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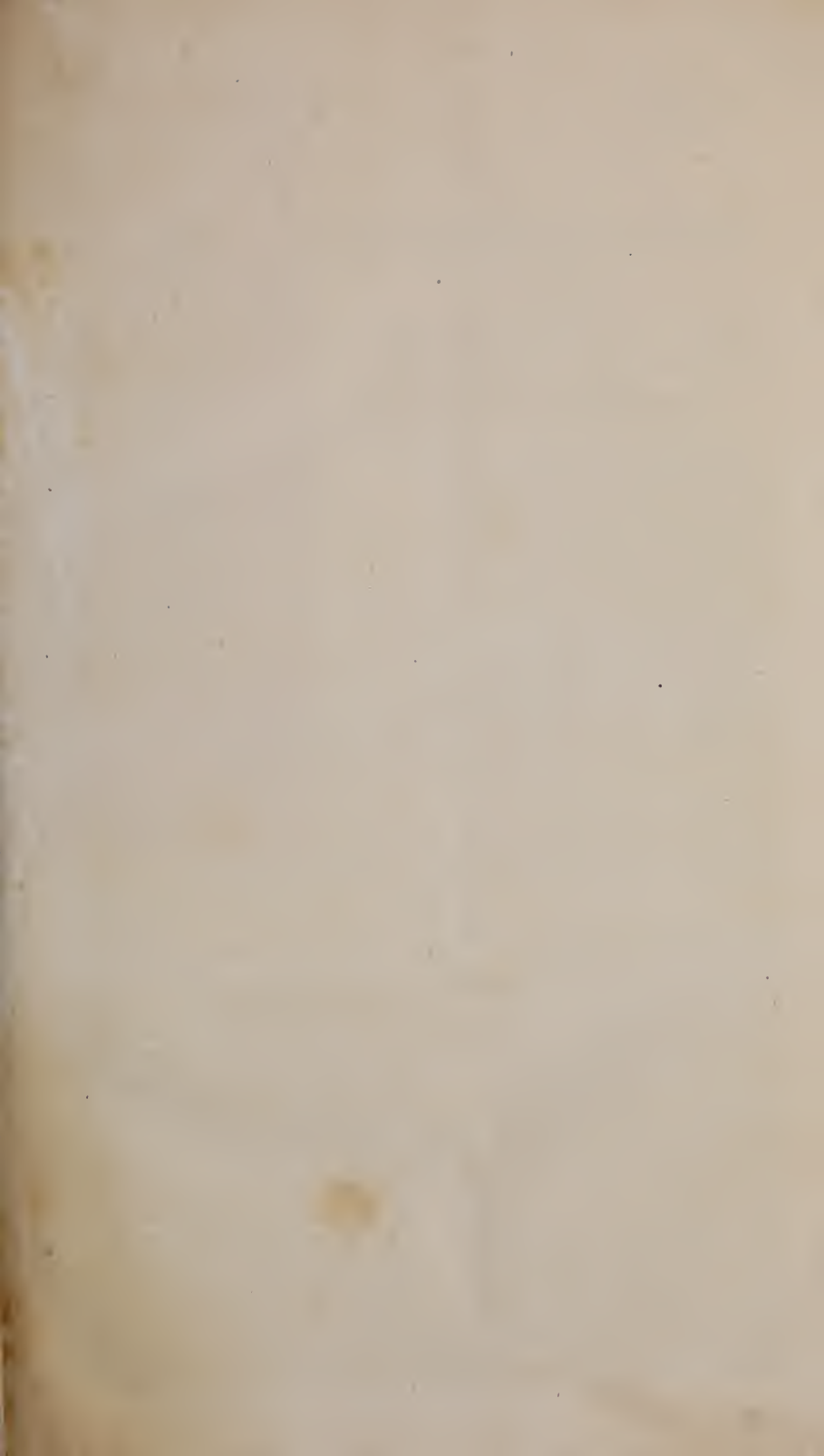
Presented by Mr Samuel Agnew of Philadelphia, Pa.

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VOL. XX.

JUNE, 1840.

NO. 6.

American Baptist Board of Foreign Missions.

ANNUAL MEETING OF THE BOARD.

WEDNESDAY, April 29, 1840.

The Board of Managers of the Baptist General Convention assembled, agreeably to appointment, at 10 o'clock, A. M., in the Baptist Tabernacle, Mulberry-st., New-York. The Rev. Nathaniel Kendrick, D. D., one of the Vice Presidents, in the chair.

The following members were present:—

Rev. SPENCER H. CONE, *President of the Convention,* } *Ex officis.*
 Rev. RUFUS BABCOCK, Jr., D.D., } *Assistant Secretary of the Convention,*

Rev. NATH'L KENDRICK, D.D., } *Vice*
 Hon. JOHN H. COTTON, } *Presidents.*
 Rev. ELON GALUSHA,

" LUCIUS BOLLES, D.D., } *Cor. Sec'ries.*
 " SOLOMON PECK, }
 " HOWARD MALCOM,

" BARON STOW, *Recording Secretary.*

Hon. HEMAN LINCOLN, *Treasurer.*

Rev. IRAH CHASE, }
 " JOHN O. CHOULES, }
 " WILLIAM COLGATE, Esq., }
 " JOHN COOKSON, }
 " WILLIAM CRANE, Esq., }
 " WILLIAM HAGUE, }
 " HENRY JACKSON, }
 " WILLIAM LEVERETT, }
 " ISAAC NEWTON, Esq., } *Managers.*
 " JOHN PECK, }
 " BARNAS SEARS, }
 " ELI B. SMITH, }
 " CHARLES G. SOMMERS, }
 " JAMES B. TAYLOR, }
 " JOHN WATLAND, }
 " GEORGE S. WEBB, }
 " B. T. WELCH, D.D., }
 " NATH'L W. WILLIAMS, }
 " WILLIAM R. WILLIAMS, }

The throne of grace was addressed by the Rev. William Parkinson, of New York.

Voted, That ministering brethren present, not members of the Board, be invited to sit with the Board, and participate in its deliberations.

The following brethren accepted the invitation:—

Abial Fisher,	David Corwin,
Leonard Tracy,	Samuel B. Willis,
George B. Ide,	William Bowen,
Daniel Dodge,	John Smitzer,
William Parkinson,	J. G. L. Haskins,
Timothy G. Freeman,	J. G. Binney,
William Crowell,	George F. Adams,
Jesse M. Purinton,	George J. Carleton,
William H. Shailer,	John S. Jenkins,
T. F. Caldicott,	J. D. Jones,
Reuben Sawyer,	A. D. Gillette,
William Reid,	Joel Marble,
John C. Welch,	Philander Persons,
John Dowling,	Roger Maddock,
Rollin H. Neale,	Joshua Fletcher,
Robert Turnbull,	Leonard Fletcher,
Miron M. Dean,	Jirah D. Cole,
John H. Waterbury,	Jacob Grantz,
Thomas Wilks,	A. Wheelock,
John Noyes,	D. Bellamy,
Minor G. Clarke,	Lewis Leonard,
James J. Woolsey,	E. E. L. Taylor,
Henry Bromley,	J. G. Colлом,
Horace Seaver,	J. M. Carpenter,
C. C. P. Crosby,	Morgan J. Rhees,
Charles W. Denison,	John Rogers,
Samuel White,	William Sym,
Thomas Winnill,	William Maul,
Daniel G. Corey,	Simeon M. Drake,
Benjamin M. Hill,	James E. Welch,
Seth Gregory,	N. D. Benedict,
Jacob H. Brouner,	A. M. Smith,
Thomas Rand,	James M. Challiss,
Aaron Perkins,	Charles B. Keyes,
Zelotes Grenell,	John P. Walter,
Cephas Bennett,	B. R. Loxley,
J. O. Mason,	D. C. Wait,
Silas Ilsley,	E. M. Barker,
Whitman Metcalf,	Joseph H. Kennard,
George Hippen,	J. B. Worden,
Isaac Lawton,	Benajah Cook, Jr.,
E. Westcott,	Ebenezer Thresher,
James Nickerson,	George W. Eaton,
Norman Fox,	Thomas A. Warner,
W. E. Locke,	Daniel Eldredge,
Thomas Davies,	W. W. Everts,
Z. C. Bates,	Dudley C. Haynes,
Stephen Hutchins,	V. R. Hotchkiss.

The Treasurer read an abstract of his report, showing an expenditure, during the year ending the 15th inst., exclusive of appropriations from other institutions, of \$65,432 19, with a balance on hand of \$903 73.

On motion by William Crane, Esq., of Baltimore, seconded by the Rev. G. S. Webb, of New Brunswick, N. J.,

Resolved, That the report of the Treasurer, an abstract of which has now been read, be accepted and published.

The Rev. Mr. Peck, Secretary of the Foreign Department, read portions of the Twenty-Sixth Annual Report of the Board.

On motion by the Rev. Dr. Babcock, of Poughkeepsie, N. Y., seconded by the Hon. John H. Cotton, of Windsor, Vt.,

Resolved, That the Report, a part of which has now been read, be accepted and published.

On motion by the Rev. Elon Galusha, of Perry, N. Y., seconded by the Rev. J. G. Binney, of Savannah, Ga.,

Resolved, That special gratitude is due to the Head of the Church for his gracious interposition in saving the Board from the disasters which at one period were painfully anticipated.

On motion by the Rev. Dr. Bolles, Home Secretary, seconded by the Rev. John Wayland, of Salem, Mass.,

Resolved, That the Foreign Secretary be requested to prepare a condensed abstract of the Annual Report, and cause the same to be immediately printed and circulated.*

On motion by the Rev. Howard Malcom, Financial Secretary, seconded by the Rev. George B. Ide, of Philadelphia,

Resolved, That we cordially repeat the invitation extended by the acting Board to the Rev. Adouiram Judson, affectionately desiring him to visit this country for the restoration of his health. We not only prize his invaluable life, and hope for its prolongation through a blessing on such a voyage, but confidently believe that such a visit would greatly tend to guide the churches in regard to the Foreign Mission enterprise.

Voted, That a committee be appointed to consider the subject of Finance and Agencies.

Brethren J. O. Choules, John Wayland, N. W. Williams, H. Malcom, and R. Babcock, Jr. were appointed the committee.

The committee appointed at the last annual meeting to inquire into the extent of the responsibility of the Church for the character and condition of the unevangelized parts of the earth, and also into the grounds of that responsibility, not being ready to report, it was

Voted, That they be allowed further time, with instructions to report to the acting Board as soon as practicable.

During the morning session, spirited and effective addresses were made by brethren Babcock, Galusha, Binney, L. Bolles, Leonard, John Peck, Malcom, Choules and Lincoln.

Adjourned to 3 o'clock, P. M., in the Lecture Room of the Oliver-street Baptist Church.

Prayer by the Rev. G. S. Webb.

At 3 o'clock, P. M. the Board met agreeably to adjournment. Prayer by the Rev. J. G. Binney.

Voted, That a committee be appointed upon the subject of allowances to missionaries.

The committee appointed consisted of brethren S. H. Cone, N. Kendrick, W. Colgate, B. Stow, G. S. Webb, J. B. Taylor, J. H. Cotton, and E. B. Smith.

Voted, That br. Cephas Bennett, of the Tavoy Mission, now present, be requested to meet the committee and furnish such information as he may be able to communicate upon the subject.

Voted, That the same committee be instructed to inquire respecting the printing of the scriptures in foreign tongues.

Voted, That a committee be appointed to inquire whether the expenses at the Missionary Rooms of the Board, in Boston, can consistently be reduced.

Brethren B. Sears, C. G. Sommers, J. Peck, W. Crane and W. Hague, were appointed the committee.

Voted, That a committee be appointed to prepare an address to the Pastors and Churches throughout the Union, exhibiting the objects, efforts, and necessities of the Board, and soliciting a more general and liberal coöperation; said committee to report to the acting Board.

Brethren S. H. Cone, R. Babcock, Jr. and I. Chase, were appointed the committee.

Adjourned till to-morrow at 3 o'clock, P. M.

Prayer by the Rev. John Peck.

At half past 7 in the evening, the Board and a large congregation met at the Tabernacle in Mulberry-street, and

* See close of Annual Report.

heard the annual discourse, delivered, in consequence of the absence of the Rev. Mr. Meredith, by the Rev. Dr. Welch, of Albany, from iii. John, 8—*That we might be fellow-helpers to the truth.* The prayers on this occasion were offered by the Rev. Messrs. Ide, of Philadelphia, and Hague, of Providence.

THURSDAY, April 30, }
3 o'clock, P. M. }

The Board met agreeably to adjournment.

Prayer by the Rev. Prof. Chase.

Letters were read from the Rev. Dr. Mercer, of Georgia, President of the Board, Rev. Dr. Chapin, of the District of Columbia, one of the Vice Presidents, and the Rev. John L. Dagg, of Alabama, one of the Managers, stating reasons why they could not be present at the annual meeting of the Board.

The committee on allowances to missionaries, and on the printing of the scriptures in foreign tongues, reported, and the report was accepted, and the resolutions adopted, as follows:—

The committee on the subject of allowances to missionaries, have had the same under careful consideration, and respectfully recommend the adoption of the following preamble and resolution :

Whereas some changes have been made in the salaries and allowances of the missionaries in Asia, under the patronage of this Board, which, for the want of all that practical knowledge which the missionaries on the field of their labor alone can give, have not accomplished all the beneficial results that were intended; and

Whereas it is important to place the missionaries free from pecuniary embarrassments, so that they may give themselves wholly to their work; therefore,

Resolved, That it be recommended to the acting Board, that they so modify the rates of allowance to the missionaries and their families, as to obviate inequalities and deficiencies in their support; care being taken in all cases so to regulate the rates that they shall be mutually satisfactory.

On the subject of printing the scriptures, the committee recommend the subjoined resolution :

Resolved, That the subject of printing the scriptures in the versions made by our missionaries, be referred to the acting Board, requesting them to confer with the Managers of the American and Foreign Bible Society as to the size of books, the number to be printed, and the mode of distribution.

SPENCER H. CONE, *Chairman.*

The committee on expenses at the Missionary Rooms, reported, and the report was accepted, as follows:—

The committee appointed to inquire whether any reduction can consistently be made of the

expenses at the Missionary Rooms in Boston, have made a careful and minute examination of the details of expense, and are unanimously of opinion that there is no point where a sound economy would admit of a reduction.

BARNAS SEARS, *Chairman.*

The committee on finance and agencies reported, and the report was accepted, as follows:—

The committee on the subject of Finance and Agencies, beg leave to report, that

The subject to which their attention has been directed, is one of vital importance to the interests of our Foreign Missionary enterprise; since an *abatement* of our funds must necessarily lead to the restriction of our operations; and *fluctuating* receipts must produce a corresponding contraction and dilatation of our efforts, which is hardly less injurious. Such, however, must be the results, so long as the acting Board wisely maintain the ground, on which they have long acted, viz., that enterprise in the foreign field is not to be pushed on any faster than is honestly warranted by the state of our finances, nor debts incurred without a reasonable prospect of their being honorably cancelled at maturity. From this ground, your committee, much as they desire to see a spirit of enterprise carried into our missionary operations, hope the acting Board will never depart.

It was for the purpose of considering the subject of our finances, with a view of suggesting, if possible, some plan which might secure a regular increase to our funds, that your committee were appointed. The result of their deliberations they will now proceed to give. It has occurred to them, that the following principles should be kept steadily in view.

1. In the present condition of our churches, *living agencies* are necessary. Circulars may be of use, as subsidiary and auxiliary to such agencies, but cannot alone accomplish the great object of providing an unfailing supply to our funds.

2. To secure good agents, a *fair* compensation must be offered. By *fair*, your committee mean such a remuneration as would be paid for the same talent, were it employed in regular professional service. Your committee do not recommend *profuseness*, but *liberality*, believing that with regard to agencies as to other things, the article wanted can generally be had, provided we are ready to pay for it what it is really worth.

3. Any plan proposed on the subject of agencies, should contemplate as *one* of its grand objects, the preparation of the *pastors* of the churches to become ultimately their own agents. To this end, every agent should enter upon his field of labor with this aim distinctly in view, that his work there will be completed so soon as each person shall have been induced to be his own agent in his own parish.

Taking these principles as granted, there can be only two points to which our attention need be directed. 1. To geographical division.

The details under this head, it is thought best by your committee to leave to the acting Board, for the obvious reason that they must depend upon circumstances necessarily contingent, and of which your committee therefore can know nothing. Thus these details relate in the first place to the size of the districts, and in the second place to the principle of division, whether it

shall be by state lines, or by the larger section of the States.

After such geographical division is made, the 2d point is supply of agents.

If they can be had, which is a question of fact, to be decided not by reasoning, but by actual inquiry connected with the offer of a fair and equitable remuneration, then it will be proper to inquire into and settle the details of a plan for setting such agents at work, and keeping them most efficiently in the field. Such details, however, your committee cannot suggest, because they will depend upon the size of the district allotted to an agent, and the character of the man employed. Some men possess a degree of executive talent, combined with a force of mind, that marks them out at once as leaders, and entitles them to a position in which, besides laboring themselves, they may have the supervision and direction of a number of sub-agents responsible to them. Other men, deficient in such force of character, and little acquainted with human nature, are rather made to follow where others lead, and could be employed to advantage only in a narrower field, and where little was to be done beyond prosecuting a plan of operations already marked out for them.

With the submission of these views, your committee feel that they have done all in their power to promote the object for which they were appointed; and therefore conclude by moving the following resolution:

Resolved, That the acting Board be requested to carry out efficiently the details of the plan now proposed, and spare no efforts to secure suitable agents the present year,—in which efforts it is hoped that every member of this Board will cheerfully cooperate.

JNO. O. CHOULES, *Chairman*.

A letter was read from certain brethren, offering themselves for missionary service in the interior of Africa. Re-

ferred to the acting Board, with the recommendation that these, or other suitable brethren, be appointed missionaries to Africa as soon as practicable.

Voted, That the Financial Secretary be added to the delegation, already appointed by the acting Board, to the Convention of Western Baptists, soon to be held in Louisville, Ky.

Voted, That the thanks of the Board be presented to the Rev. Dr. Welch, for his sermon delivered before the Board last evening, and that he be requested to furnish a copy for the press.

Voted, That the thanks of the Board be presented to the Baptist Tabernacle Church, for the gratuitous use of their house of worship, and to the friends generally in this city, for the kind entertainment afforded during the present session.

On motion by the Hon. H. Lincoln, seconded by the Rev. Prof. Sears,

Resolved, That special gratitude is due to Almighty God for the large measure of His Holy Spirit, which He has shed upon us during the present session, especially as manifested in the fraternal concord and affection that have prevailed in all our counsels.

After affectionate and impressive remarks, and fervent prayer, by the officiating President, the Board adjourned.

BARON STOW, *Rec. Sec.*

TWENTY-SIXTH ANNUAL REPORT.

The Board of Managers recognize with thankful hearts the Divine goodness, which permits them to assemble, on their 26th anniversary, in the midst of scenes so auspicious, not only to the growth and joy of the churches, but to the increase of the "riches of their liberality" in communicating like blessedness to the destitute and "them that have no helper." Rivers of salvation flow through our land, to refresh the heritage of God; but they are not to be stayed in their courses, until the wilderness also and the solitary place shall be made glad. It is in mercy to the dying heathen, and not for our sakes alone, that the Spirit of God from on high is so abundantly poured forth upon us.

In reviewing the history of our missions for the year now closed, it will be perceived that some of them have enjoyed enlarged prosperity; while the aspect of others seems to challenge a more vigorous faith toward God. Two of our fellow-laborers, the Rev. David B. Rollin, of the Shawanoe mission, and the Rev. Moses Merrill, of the Otoe mission, have entered into their rest; others of our brethren have been oppressed with violent and prolonged disease, or exposed to the more bitter violence of men; others, still, have been compelled to retire from the fields which they had begun to reap, and there were none to enter into their labors. In every mission, and at almost every station, where, at times, there has been signal occasion for gratitude that the "burning bush" has not been consumed, there has also been urgent demand for Christian sym-

pathy and the continual remembrance of our brethren in our prayers. May we equally feel their claims to our increased contributions for their necessities, and the speedy reinforcement of their diminished numbers.

MISSIONS IN NORTH AMERICA.

OJIBWAS.

SAULT DE STE. MARIE.—A. BINGHAM, preacher, Mrs. BINGHAM, Miss MARY LEACH, school-teacher.

Utikwâmenân, out-station. *Shégud*, native assistant.

MICHIPICOTGN, }
OCHENWUNING, } J. D. CAMERON, preacher.

2 stations, 1 out-station; 2 preachers, 2 female assistants, = 4.—1 native assistant.

Miss Rice, previously of this mission, was married to Mr. G. Johnston, of Grand Traverse (Presb.) station, July 16.

Miss Leach arrived at St. Mary's June 21, and took charge of the school in place of A. J. Bingham, who has removed to New York. At the close of the quarter, July 31, the number of scholars enrolled was 43, beside occasional attendants. Of this number, 8 were full Indians, and 20 of the mixed race. 10 of the boarding scholars the past winter were supported by the funds of the mission. Miss Leach continued in the school till the 25th of Oct., when she was obliged to relinquish the charge of it by ill health. Her sickness has been severe through the winter, but was in some measure alleviated Feb. 12. A part of the scholars have attended the Methodist mission school, the remainder been dismissed.

Beside the ordinary religious services at the station, Mr. Bingham has repeatedly visited some of the Indians in the neighborhood, and at our last dates, (Feb.), was expecting to proceed up the lake. The church has received, the past year, two members by baptism, and one by letter; dismissed 11 to constitute a new church, and excluded one: present number 18.

The native assistant removed to the station early in 1839 on account of severe illness, and has resided there till the present time. So long as he was able to hold meetings at his lodge, Mr. B. was accustomed to hold evening lectures with him, when he would offer exhortations and prayers.

Mr. Cameron has continued his labors on the northern border of Lake Superior, as was contemplated in our last report. In Sept., 1838, about a month after his arrival, he baptized an aged man at Ochenwuning, a man of some influence at that place, and in June following, four other individuals; also one at Michipicoton in July. The whole number baptized in the two years previous to last July, is 15. A church was organized at that time of 11 members dismissed from St. Mary's church, to which eight have been added. The last two were a man and his wife, who, as they said, were "laboring under great thoughts," and had visited the station in order to give themselves up to God, to be baptized according to the custom of the praying people." Present number of the church 18, one woman having been excluded, who had joined the Roman Catholics.

Mr. Cameron has translated the gospel by Luke, and had nearly completed Mark at the time of his writing (Feb. 9.) He has also prepared a spelling-book, and a book of hymns, in the Roman character. During the winter he has taught an evening school for children. "The natives are very desirous to learn to read."

OTTAWAS IN MICHIGAN.

RICHLAND.—LEONARD SLATER, preacher, Mrs. SLATER.

1 station; 1 preacher, 1 female assistant, = 2.

In Mr. Slater's annual report, Sept. 1839, he remarks, in reference to school operations, "I apprehend that the sale of the Indian hunting domain will eventuate in the good of the Indians. Confining them to narrow limits, within the scope of the civil law, and granting them protection and the privileges of

citizenship, will conduce to the prosperity of the parent and the education of the child. The school cannot prosper while the adults esteem it of no importance. Now a very important change is taking place in this respect. The natives manifest an increased interest in the education and improvement of their children, and make exertions to secure their constant attendance at school." At one time the school numbered more than 40 members, who learned rapidly, under the care of Mrs. Slater. Average attendance from 16 to 20.

Mr. Slater has been also encouraged in his labors for the spiritual improvement of the Indians; during the summer and part of the autumn, many were accustomed to attend daily worship at the ringing of the bell just before sunset, and on the Sabbath the house of worship was filled with an attentive audience till the three services were closed. There are several native brethren in the church who are able to conduct the services, when Mr. Slater is absent. One of them, Mashcoh, has made repeated excursions to impart religious instruction, and has been well received.

ONEIDAS, & c.

(In charge of the New-York State Convention.)

TONAWANDA.—J. B. ROLLIN, preacher and superintendent, Mrs. ROLLIN, and two other female assistants.

1 station; 1 preacher, 3 female assistants, = 4.

"The public worship of God has been regularly maintained through the year past, under the supervision and preaching of br. Rollin, except during the time of his sickness, when the congregation were partially supplied by the labors of one of the Committee. The spiritual state of things, and the affairs of the church generally, remain essentially as they were the past year. No deaths or exclusions have occurred." Present number 16. The school has been attended by from 10 to 40 scholars, the largest number being present in the winter.

The Tuscarora church have erected a meeting-house. The native pastor, J. Cusick, partly supported by the Convention, reports "having preached more than two hundred sermons, and baptized ten of the natives." No boarding school has yet been established among the tribe, objections being made by some of the Tuscaroras.

SHAWANOES.

SHAWANOE.—J. LYKINS, F. BARKER, preachers, J. G. PRATT, preacher and printer, and their wives.

1 station; 2 preachers, 1 preacher and printer, 3 female assistants, = 6.

The apprehensions expressed in our last Report, in regard to Mr. Rollin, have been painfully realized. With leave of the Board he retired from Shawanoe station early in the spring of 1839, and arrived at Detroit on the 4th of May. He died on the 12th of May, at Commerce, Michigan. He was a faithful and valuable laborer in immediate connection with the Board about five years, having been employed several previous years at Tonawanda, N. Y. His labors among the Creeks, from 1834 to 1836, though interrupted by frequent attacks of disease, were blessed to the conversion of many souls, and at Shawanoe the fidelity and plainness of his ministrations, and his pious example, were not without signal tokens of divine approbation.

Mr. Barker commenced his labors at the station May 20, visiting and preaching from house to house, and occasionally visiting the Delaware and Putawatomie stations. The interest of the Shawanoes in the mission appears to have increased, and when the weather has been favorable, they have attended religious meetings more numerous than heretofore. It is expected that Mr. Barker will devote a part of his time to the preparation and revision of translations, so far as he shall have gained an adequate knowledge of the native dialects. He was married Oct. 23 to Miss Elizabeth Churchill, who had joined the mission May 25.

The printing department was kept in operation by Mr. Pratt till last autumn, when the sickness of Mrs. Pratt, which had been of long continuance, com-

pelled them to return to New England. They will probably re-enter the mission at the close of the hot season. Prior to their departure from Shawanoe, Mr. Pratt had printed, besides completing the Delaware Harmony and hymn-book, a continuation of Matthew in Shawanoe, 32 pp. 16mo, 500 copies, the Epistles of John in Delaware, for the Methodist mission, 32 pp. 12mo, 500 copies, and 600 sheet tracts. The amount of printing executed from Feb. 1838 to Nov. 1839, exclusive of the Shawanoe Sun, in Shawanoe, Delaware, and Kauzas, was 2,500 copies, or 53,600 8vo. pp.

The Shawanoe church contains 39 members, of whom three are Shawanoes, nine Delawares, two Mohegans, (?) one Ottawa, and four Putawatomes—total of native members 19. Two Delawares, two Putawatomes, and the Ottawa were baptized the past year = 5, and one Delaware and one Ottawa have died.

The station now lies within the limits of the tract recently (Dec. 1839) ceded to the Wyandots of Ohio, but its continued occupancy is guaranteed to the Board until they see fit to remove it into the Shawanoe territory.

DELAWARES.

DELAWARE STATION.—IRA D. BLANCHARD, preacher and school teacher, Mrs. BLANCHARD, Miss S. CASE, school teacher. *Henry Skiggett*, native assistant.

1 station; 1 preacher, and 2 female assistants, = 3; 1 native assistant.

A letter from Mr. Blanchard, of January last, says, "Our mission affairs were never so prosperous before. Our meetings are full. Last Sabbath all could not find seats. Two sisters (Mohegans?) came forward with letters from the Baptist church at Tonawanda. Others manifest a desire to follow the Lord in all his appointed ways. Our school is full, so that we have been obliged to refuse many applications the last four weeks. Our present number is 16." Average the last year 13.

Of the Delawares added to the church the past year, one was Mr. B.'s assistant in the preparation of the Harmony. His attention was first turned to the subject of religion about four years since; but he had encouraged himself in the hope of "praying himself into heaven." "Long have I been waiting," he remarked to Mr. Blanchard, "to become worthy of baptism, but have of late discovered that in this was a suggestion of the deceiver; for all the fitness he requires is to feel my need of him." "'One thing more,' said he, 'lies hard on my heart; that is, I must take no more pay from you for helping to prepare religious knowledge for my people; for that is working for God;' adding that one half of his time was enough to get his living in, and that in claiming the remainder he would be robbing God." Other members of the church appear to be exerting a good influence. In September one was invited to conduct a "trapping expedition," which he refused to do, except on condition of resting on Lord's days. The condition was agreed to, and during most of their absence morning and evening worship was regularly maintained, and every Sabbath devoted to prayer, singing and exhortation.

On the 6th of December a party of Stockbridge Indians from Winnebago Lake (Wisconsin Territory,) arrived, with the design of making the Delaware country their future home. The Delawares have acceded to the proposition, and have located them below Fort Leavenworth. From eight to ten of these, including the principal chief, are expected to join the Delaware church, two of whom have not before made a profession of faith in Christ. The native assistant is to labor among this tribe.

The missionaries have been greatly afflicted with sickness the past year, and many of the natives have died. Two of these, it is hoped, have joined the church above, though they had no opportunity of uniting with the visible church.

PUTAWATOMIES.

R. SIMERWELL, teacher, Mrs. SIMERWELL.

1 station; 1 teacher, 1 female assistant, = 2.

In May, an Ottawa woman, wife of the interpreter, and a son of Mr. Simerwell, were added to the Shawanoe church by baptism. One or two others are

inquiring after the truth. The general prospects of the mission are good. Mr. Simerwell writes, Feb. 20, 1840,—

“Our temperance effort has done good; not so much from the number of signers, or their firmness in observing their pledge; but from its exciting a spirit of investigation. It has been a common theme of remark for several months, and many of them say they will throw the whiskey away. To-pin-e-peh has lately signed the pledge, and is very active in persuading his people to follow his example. He says that all who live at his village shall throw the whiskey away in the spring. The Indians have begun to make rails, and intend in future to depend on the cultivation of the soil for a subsistence. Their prejudices against Christianity are gradually giving way, and nothing is so much needed as a minister, who will go in among them and zealously teach them the truths of the gospel.”

Mr. Simerwell has proposed to support himself by his own labor, that the means may be furnished for sustaining a preacher at this station. Suitable buildings have been in course of erection the past year.

OTTAWAS.

OTTAWA.—J. MEEKER, preacher, Mrs. MEEKER.—*David Green*, (Shong-gwesh) native assistant.

1 station; 1 preacher, 1 female assistant, =2; —1 native assistant.

Mr. Meeker writes on the 11th of March, “The Lord has at length, we believe, been pleased to bless our labors. A goodly number of the Ottawas have renounced the superstitions of the Indians; some of them have been born again, while the number of inquirers is gradually increasing.”

The religious interest commenced about the first of December, from which time meetings began to be more fully attended. On the first Sabbath in February, the wife of the assistant was baptized. Six others, four men and two women, have since avowed their faith in Christ, and, it was expected, would be baptized on the first Sabbath in April. Eight appear to be serious inquirers; one backslider has been reclaimed. The whole number baptized is 4, including a Putawatomie, and the Ottawa mentioned under the Shawanoe mission; and one has died.

The mission for a time encountered violent opposition. The principal chief (Otowukkee) took an open stand against it in February, and enlisted in his favor three other chiefs and a majority of the Indians. On the 27th, Mr. Meeker was notified of a council to be held in about ten days, the object of which was the immediate expulsion of the mission and some of the more active native Christians. On the evening preceding the appointed day, Ottowukkee was seized with a violent sickness, and obliged to apply to Mr. Meeker for medical aid. On his arrival, the chief reached out his hand, asked mercy of Mr. M., and said he “was now about ready to comply with the requisitions of the gospel.” The Indians had given up all hope of his recovery, and considered his sickness an immediate judgment from God.

Mr. Meeker holds a stated meeting on the Sabbath at his own house, and in the evening at different places among the Indians: also on Thursday afternoons at the house of the assistant. For the last four months he has dispensed with an interpreter. Indians also resort frequently to the mission house to learn to read and sing. No school has been regularly taught, partly on account of the hostility of the chiefs, and partly because the missionary’s time could be more profitably employed in preaching from house to house, and visiting the sick.

The assistant has been employed by the Board since the 1st of November. He is a full Ottawa, about 28 years of age, and the oldest son of one of the principal chiefs; was educated at the Maumee mission school of the A. B. C. F. M., but had become very dissipated. Soon after his return to his people in Oct. 1837, he began to attend religious meetings, abandoned his evil habits, and sought the salvation of his soul. He was baptized in May, 1838. Mr. Meeker says of him,—

“He is an invaluable assistant. He visits from house to house, assails all of the Indians’ religion and their sins openly, seeks opportunity to dispute with all, even the

chiefs and conjurers, fears no one, glories in being persecuted causelessly for Christ's sake, and at the same time is a mēek and humble disciple of Christ. It is, I think, principally through his instrumentality that the Lord has now revived our hearts by the conversion of several of the Indians, and the awakening of several more."

OTOES.

The late missionary to the Otoes, Rev. Moses Merrill, died on the 6th of February. His health had been declining for a long period, but he was unwilling to abandon a field on which so much labor had been expended, without the prospect of its early re-occupancy. He was a discreet and faithful missionary, and his labors, we trust, will not prove ultimately to have been in vain. The Indians profess much sorrow at his loss, and request that his place may be supplied by another missionary.

Mrs. Merrill continues to reside at the station, but with health greatly impaired.

CHEROKEES.

EVAN JONES, preacher, Mrs. JONES.

Jesse Bushyhead, John Wickliffe, Oganaya, Dsusawala, Doyanungheeskee, Ooledastee, native preachers.

1 preacher, 1 female assistant, = 2; 6 native assistants.

On the arrival of the Cherokees at their new homes, Mr. Jones devoted much time to visiting and collecting the scattered members of the churches. Some very interesting meetings were held, and several individuals were baptized. He had also selected a location for his own residence, and begun preparations for erecting some temporary cabins, when an order from the War Department arrived, prohibiting, on certain groundless charges, his continuance in the Cherokee nation. The Cherokees have regarded this prohibition as a national wrong. Mr. Jones, writing several months afterwards, remarks,—

"We have indeed great cause of thankfulness that there is, among the Cherokees, a wide and effectual door opened to the efforts of the Board, and that, so far as public confidence and friendly feeling are concerned, there is nothing to prevent us from making full proof of our ministry."

Mr. Jones subjoins, in regard to the indirect benefits of the mission,—

"The powerful and salutary influence which the Cherokees are likely to exert on the other tribes, promises to open many channels through which the gospel may be conveyed under favorable circumstances. Friendly deputations have visited the National Convention, from the Creeks, Seminoles, Shawanoes, Delawares, and Senecas. And I have no doubt the Osages could be profitably approached, with judicious management, through the Cherokees. Br. Bushyhead and myself visited a large encampment of them last spring. They were somewhat alarmed at our first approach, but on learning who we were, and our employment among the Cherokees, we were invited into the chief's tent, and all the principal men came in to salute us, and to hear the conversation."

CREEKS.

EBENEZER.

CANADIAN RIVER.—*John Davis*, native preacher and school-teacher

2 stations; one native preacher.

Mr. and Mrs. Kellam removed to Canadian river in the early part of 1839, where he opened a school of about 50 pupils. The school was subsequently transferred to Mr. Davis, who was appointed government teacher at that station; but after a short period was discontinued, the government appropriation having ceased.

Mr. Kellam meanwhile had gone to Ebenezer, and opened a second school; but a violent opposition having been fomented against missionary efforts at that

station, and his appointment as government teacher being still withheld, he retired from the nation to Arkansas in January.

Mr. Mason and family removed to Ebenezer in October, but, owing to the opposition alluded to, with difficulty obtained leave to continue in the nation till his family could be recovered from sickness. In January his own life was narrowly preserved from the attack of three or four Indians. At our last dates (April) he had returned to Little Rock, and on account of the sickness of himself and family, will retire from the missionary service.

Miss Boynton retired from the mission, on account of sickness, in July. All the missionaries have been subject to great suffering from exposure, privation and disease; but their consolations have also abounded. Mr. Mason experienced the kindest attentions from Mr. Stevenson and others at Little Rock.

CHOCTAWS.

PROVIDENCE.—RAMSAY D. POTTS, preacher and school-teacher, Mrs. POTTS.

1 station; 1 preacher and school-teacher, 1 female assistant, = 2.

Two schools were taught by Mr. and Mrs. Potts in the former part of the last year, but in consequence of the failure of Mrs. P.'s health, were subsequently united under the care of Mr. Potts. The number of constant attendants in January was 18, of whom 12 were boarders. There was also a Sabbath school of 18 or 20.

Mr. Potts continues to preach regularly on the Sabbath, but as most of the Indians have removed from the neighborhood, he preaches in rotation one Sabbath at home, one at Fort Towson, and one each at two places in Texas, distant 14 and 16 miles. Three have been added to the church by baptism, and one by letter; one has died; present number 14.

Mr Hatch, who was associated with Mr. Potts, has removed to Indiana.

MISSIONS IN EUROPE.

FRANCE.

DOUAY.—E. WILLARD, preacher, Mrs. WILLARD.—*Lepoix, Foulboeuf*, native assistants.

LANNON and BAISIEUX.—J. THIEFFRY, native preacher.

ORCHIES.—L. DUSART, native preacher.

Nomain—out-station.

BERTRY.—J. B. PRUVOTS, native preacher;—*Poulain*, native assistant.

St. Waast, Ligny, Walincourt, Estourmel, &c., out-stations.

VILLEQUIER.—J. B. CRE'TIN, native preacher.

AIX.—A. MOUTEL, native preacher.

MANICAMP.——— CAULIER, native preacher.

J. N. Froment, —— *Michel*, colporteurs.

7 stations, 5 out-stations; 1 preacher, 1 female assistant, = 2. 6 native preachers, 5 native assistants, = 11.

Mr. Sheldon, with Mrs. S., removed from Paris to Douay in April, and during the summer assisted in conducting the English worship at Douay, and teaching the native assistants. In November he returned to this country, his connection with the mission being closed at his request. The English service at Douay is now discontinued, many of the English families who attended it, having removed from the place. The church has been reduced in number: one member has died, two have been dismissed, and four are absent from the city; present number, eight. The native assistants, whom Mr. Willard instructs since the withdrawal of Mr. Sheldon, conduct religious exercises in French, and occasionally visit places abroad.

At Lannon and Baisieux, Mr. Thieffry has had to contend with serious embarrassment from the interference of crafty and bitter opposers, but has conducted "with unusual prudence and judgment, and in most cases successfully."

He has baptized eight persons, principally young, and most of them recent proselytes from the Catholics. Three others have died rejoicing in hope, who had not made a public profession of their faith. The two churches now number each twenty-seven members, and are enjoying greater prosperity than at any other period since the establishment of the mission.

Mr. Dusart removed to Orchies in April, but visits the Bertry church, to which he retains the relation of pastor, once in two months. "He seems to be exerting an important influence at Orchies," but the churches there and at Nomain have been "continually harassed by their adversaries, and yielded too much to unpropitious influences." The number of members at Orchies is twelve, and at Nomain seventeen. On the removal of Mr. Dusart, Mr. Pruvots was charged with the care of the Bertry church, assisted, since the first of October, by Mr. Poulain. Mr. Poulain is a deacon of the church, and is "much respected and beloved for his deep piety, biblical knowledge, and religious and social tact." The labors of Mr. Pruvots are also acceptable. Number of members in the Bertry church twenty-one, one baptized the past year,—of the branch church at Ligny eight, two baptized the last summer,—and of Estourmel eight = total thirty-seven. A church was constituted at St. Waast's, in the same vicinity, in July, and two members added by baptism. One member has died. Present number, seven.

At Villequier, Mr. Crétin has continued to labor, but without much apparent fruit. The post is one requiring much prudence and self-denial. An individual at Salency, at whose house religious meetings were held by Crétin, had been fined by the local authorities, because the meetings were "unauthorized."

Mr. Moutel continues at Aix, and has of late been much encouraged in his labors, though enfeebled in health by repeated hemorrhage from the lungs.

No particulars are given of the progress of Mr. Caulier at Chauny and Manicamp the past year, further than that visiting and preaching have been continued by him in connection with Mr. Crétin, whenever it has been practicable. Messrs. Caulier and Thieffry have been much afflicted in the sickness of their families, and the latter in the death of one individual.

The colporteurs have continued their operations in their respective fields as in former years. Of late a large number of tracts have been placed at the disposal of the agents, by grant of the American Tract Society. Tracts may be distributed gratuitously to good advantage, to any desirable extent, in the villages; but in the towns, for political reasons, such distribution is forbidden. The colporteurs have formerly been accustomed to *sell* their tracts, because generally they had been compelled to buy them. They and the preachers are now directed not to neglect any favorable opportunity for *gratuitous* distribution, but to *loan* the larger publications. In regard to the distribution of the scriptures, the mission has labored under serious embarrassments, for want of kind coöperation on the part of the agent of the British and Foreign Bible Society, Mr. De Pressensé. Mr. Willard inquires if aid may not be had from the American and Foreign Bible Society, and adds:

"At present, colporting is the only part of the work from which we may not be compelled to desist by the government. Besides, I deem it, in the hands of competent persons, one of the most important of our labors. Indeed, should government intolerance or persecution silence our preachers, I should advise their commencing at once as colporteurs. Of all persons, the colporteur gains the most direct access to the heart and conscience. And he may go any where, and talk to all who listen; for he talks about his merchandise, which he is authorized to exhibit, recommend and sell."

The state of the French mission is extremely critical, depending for its existence seemingly on Mr. Willard's connection with it. How soon he may be compelled to return to this country by the sickness of Mrs. W., is of course unknown. A short excursion to England last summer, and a course of treatment then adopted, have been of great benefit to her health, but it is still precarious. To conduct the mission efficiently, requires at least two American laborers. Mr. Willard writing on this point in July, remarks:

"That part of the plan which regards the education of young men, *must* be abandoned, or the Board must have two agents here. And I think, and invariably have thought, that the Board have always judged correctly in regard to the importance of educating proper persons for the ministry. I am fully persuaded that I shall never

preach the gospel so effectually in this kingdom, as by means of influencing in various ways certain youthful minds. But as instruction must be imparted in a foreign tongue, great patience, perseverance, industry and faith are requisite.”

Table of Churches and Baptisms.

Churches.	Bap.	Dis.	Died.	Pres. No.
Douay		2	1	8
Lannoy and Baisieux	3			54
Orchies				12
Nomain				17
Bertry and branches	3			37
Villequier				7
St. Waast's	2		1	7
Total	7	13	2	142

GERMANY AND DENMARK.

HAMBURG.—J. G. ONCKEN, native preacher. Messrs. *Lange* and *Köbner*, preaching assistants. Messrs. *Müller*, *Knauer*, and *Lücken*, colporteurs.

BERLIN.—G. W. LEHMANN, native preacher.

JEVER.—

OLDENBURG.— —WEICHARDT, native preacher.

4 stations;—5 preachers, 3 colporteurs, = 8.

Mr. Oncken writes, Jan. 30,—

“The year that has just closed has been marked with distinguishing blessings to us. Our efforts for the extension of the Redeemer’s kingdom have been greatly blessed, notwithstanding the severe decisions of our senate. The word of God has accomplished that whereto it was sent among us. Twenty-four converts have been added to our number, and peace and harmony preserved in the church.”

In February he writes again,—

“The present prospects of our church are more encouraging than at any previous period. The attendance is more numerous, and conversions since the commencement of the year very frequent, especially within the last three weeks. From 12 to 16 new members will probably be added to us. Eight or nine of these have already applied for baptism. Another source of great joy and encouragement is, that the brethren who separated from us three years ago, having embraced Arminian views, are now gradually returning. Their society has been broken up, most of them are regularly attending under my ministry, and some have applied for re-admission to the church.

“My dear brethren have continued to manifest much zeal in the extension of the Redeemer’s kingdom, and many thousands of our fellow-men in the city and the adjacent villages have heard the truth through their instrumentality.” “Our tract distribution has greatly increased, and amounted during the year, to 180,000 copies, besides 4000 copies of Pengilly, 2000 of the Scriptural Manual, and 400 copies of a Danish tract. Also, 2,850 copies of the scriptures have been sold. A number of other good books have been brought into circulation through our loan-tract system, and the Memoir of Mrs. Judson has been placed in the hands of many persons, so that the good seed has been sown far and wide.”

The edition of the New Testament printed with the donation of the A. and F. B. Society, was nearly through the press in February.

The restrictions imposed by the senate in April of last year, forbade Mr. Oncken to administer the sacraments or hold “conventicle meetings, under pain of the severest measures and penalties.” A subsequent decree extended the prohibition to the admission of any individual to his family worship, except members of his household. Successive petitions to the senate were rejected, and an appeal to the oberalten (president) disregarded. “But,” says Mr. O. “we resolved to obey God rather than man, and continued, as before, to worship, as a body, the God of our salvation.” “The hope confided in our God has not been put to shame: He has kept us in the hollow of his hand, restrained the wrath of our enemies, and no one has been permitted to molest us.” The senate has also been addressed by the Board, and by numerous Baptist ministers of this country, soliciting freedom of religious worship in behalf of our

persecuted brethren: with what result is not yet ascertained. The church will soon be destitute of a suitable place of worship, as the one now in use is to be vacated in May. Mr. Oncken supposes that if the requisite means cannot be supplied by the American churches alone, aid can also be had from England.

The assistants and colporteurs have been diligent in their labors. Mr. Lange has supplied several hundred barges and other vessels with tracts and scriptures, besides laboring in the city and Altona and the surrounding country. He has also "made several tours to more distant places in Hanover, which have been productive of much good." Mr. Köbner has visited Denmark and Holstein, and during the absence of Mr. Oncken has conducted religious services in Hamburg. He now preaches weekly at Altona and St. George's. Mr. Müller is employed in Mecklenburg, where he has visited more than 80 villages and distributed large numbers of tracts and scriptures. Mr. Knauer has been to Baireuth, in Bavaria. Great interest has been awakened there among the people by his preaching, and the circulation of scriptures and tracts. Seven or eight converts are waiting for baptism, and a church will probably be soon constituted. Mr. Knauer has been assailed by persecution, and for a short time was imprisoned, and one of his adherents, not a citizen, has been expelled from the city. Mr. Lücken has labored in various parts of Prussia, Hanover and Saxony, has been twice imprisoned, and ultimately compelled to return to the place of his nativity—Jever. At Jever and a neighboring village, he conducted religious meetings for several months, besides making frequent excursions into the country. He was at length summoned before the authorities, who severely reprimanded him, and required him to discontinue his "mad proceedings." Five persons have been baptized at Jever, and others are now candidates for the ordinance.

The church at Stuttgart received an addition of 22 members in 1839. Large supplies of tracts and scriptures have been sent to the church for distribution.

At Berlin, beside the three baptized by Mr. Oncken in Oct. 1838, three were added to the church in 1839, and several others have applied for admission. Much has been also accomplished by Mr. Lehmann in the distribution of bibles and tracts, and the promotion of temperance.

A church, it is expected, will soon be organized at Marburg, in Hessa.

No report has been received of the Oldenburg church since our last anniversary.

In the summer of 1839 Mr. Köbner made a tour into Denmark, and at the close of autumn repeated his visit, accompanied by Mr. Oncken. The result was the baptism of 11 persons, and the constitution of a Baptist church at Copenhagen. These events produced a great commotion throughout the kingdom, which in some cases proceeded to open violence. "For a season," says Mr. Oncken, "the little bark, that had but just put out to sea, was almost overwhelmed by the boisterous elements. But Jesus lives to save." The cause has steadily advanced, and valuable accessions have been made to it. A second church is about to be constituted, at Langeland, an island in the Great Belt, where six or seven individuals have requested baptism. Stated meetings are also held at Alborg, in the northern part of the kingdom, by a member of the Copenhagen church. An appeal is made to the Board by Mr. Oncken on behalf of this church, who have chosen one of their number, Mr. Mönster, "fully qualified for the service," to conduct their religious services, but are unable adequately to provide for his support.

Table of Churches and Baptisms.

	Bap.	Died.	Ex.	Pres. no.
Hamburg	24	3	2	93
Berlin	3		1	8
Oldenburg*				13
Jever	5			5
Stuttgart	22			49
Copenhagen	11			11
	65	3	3	179

* Not reported this year.

GREECE.

PATRAS.—H. T. LOVE, preacher, Mrs. LOVE, Mrs. HARRIET E. DICKSON, school-teacher. 1 station; 1 preacher, 2 female assistants, = 3.

Mr. Pasco and family have retired from the mission, in consequence of Mr. P.'s ill health. They arrived at New-York Oct. 11.

Mrs. Dickson was appointed an assistant missionary in July. She is a native of Haddington, Eng., and for two or three years past has been a teacher in the Governmental Female Boarding School at Corfu. She is familiarly acquainted with the native language, and in other respects well qualified to assist the missionaries at Patras, where she arrived Feb. 15. Mr. Dickson, who had been devoted to the cause of Christian education in the Ionian Republic, died in 1836.

Mr. Love writes, June 8,—

“The 16th of April we recommenced distributing scriptures and tracts. Distributed, to the 15th of May, 998 volumes of scripture, and 118,215 pages of tracts. In the same time I tried to recommend the religion of Jesus to about five hundred of my fellow men. Truth, in many instances, was listened to with much apparent interest, and they have taken the word of God, many days distant to their dark dwellings, to search if these things be so.”

The whole amount of distribution from Jan. 1 to July 1, was of scriptures 2,704 vols., and of tracts 314,381 pp., the distribution having been omitted about two and a half months of that period. The subsequent distribution was equally prosperous, till about the middle of November, when Mr. Love was confined to his room with fever, from which he was not fully recovered Dec. 21. “Hereafter,” he remarks, “we must have yearly at least one million of pages of good evangelical tracts to supply the demand.”

Both scriptures and tracts have had a wide circulation, and “have gone to Moldavia and Wallachia, (at the north-east of European Turkey,) to Salonica, Larissa, Mezoa, Tricoles, to Argyro Castro, Delvine, Prevesa, Arta, Joannina, and a multitude of smaller towns in Albania; to Trieste, and some of the Ionian islands, particularly Cephalonia, Ithaca, and Zante; throughout north-western Greece; to all the towns on both sides of the Corinthian gulf, and to more than a hundred villages in central, western, and south-western Peloponnesus. In this part of Greece, in nearly every village, is a school depending upon the inhabitants (not on the government,) for its support. Many of them have been established recently, and the teachers are coming one, two, and three days journey, to obtain scriptures and tracts for school-books.” Some opposition has been made at Patras, and a few scriptures and tracts have been destroyed; also, in the neighborhood of Joannina, the capital of Albania, through the influence of the priesthood. But, generally, the people are increasingly eager to obtain the scriptures, and the opposition is overruled for the furtherance of the gospel. The translation of the gospel and Acts by Prof. Bambas, is at present the one circulated, and in connection with the yet unprinted remainder of the translation, will probably become the standard version of the Modern Greek New Testament. The Albanian New Testament, in the Greek character, prepared by Mr. Lowndes, of Corfu, has also been printed, in parallel columns with the Modern Greek version, by the British and Foreign Bible Society.

Mr. Love has been authorized by the agent of the American Bible Society to order, on his account, as many scriptures as he may need, and whenever he needs them. The whole number ordered prior to August, 1839, was 7,614 volumes, at the estimated cost of about \$5,700.

The translation of Wayland's Moral Science has not been put to press, requiring a more careful revision than the missionaries have hitherto been able to effect. The Memoir of Mary Lothrop, which has been translated, with abridgements, and additions from the scriptures, to adapt it more perfectly to the wants of the people, has been kindly provided with 4000 copies of the frontispiece, by the American Tract Society.

A Sabbath service in Greek was commenced by Mr. Love the first of September, and was attended by a few Greek friends; also daily evening worship,

with reading of scriptures and practical remarks. "Three Greeks," says Mr. Love, "have commenced praying, for one of whom we have a comfortable hope that he has passed from death unto life; and for another we sometimes almost dare tremblingly to hope."

Mr. Love earnestly solicits a reinforcement of the mission, not only to supply its broken ranks, but to enter the "openings which are widening every day, and inviting labor." "Surely," he adds, "*our brethren in America know not what they do, thus withholding the means of salvation from ignorant, perishing sinners.*"

MISSION IN WEST AFRICA.

BA'SAS.

EDINA (Liberia).— } WILLIAM G. CROCKER, I. CLARKE, preachers, J. DAY,
MADEBLI (or Sante Will's).— } preacher and school-teacher, Mrs. CLARKE, Miss R. WAR-
REN, female assistants.

2 stations; 2 preachers, 1 preacher and school-teacher, 2 female assistants, = 5.

Mr. Mylne has been released from his engagements to the Board, on account of his ill health; but continues to promote the interests of the mission so far as his circumstances permit.

Our latest intelligence from the mission was dated Oct. 12. The missionaries were then in good health, with the exception of Miss Warren, who had arrived Sept. 29, and was undergoing a slight attack of fever. Mr. and Mrs. Clarke, whose course of acclimation was protracted, but not severe, recovered their usual health on a short voyage to Cape Palmas, about the 1st of May. Mr. Clarke's employment since then, in addition to the study of Bása, has chiefly been preaching at Medina, and the native villages in the immediate neighborhood. At one of these, Joe Harris's town, three or four miles distant from Edina, where he has preached from Sabbath to Sabbath with evidently good effect, Mr. C. proposes to build a native house, and for the present spend half or two-thirds of his time there, preaching the gospel, and, if practicable, establishing a small school. The place which he would prefer for a permanent location, is Tradetown, also within the limits of the Bása tribe, and inhabited by a numerous Bása population. It is 50 or 60 miles from Edina by water, and 20 or 30 by land; has a good harbor, and is a place of considerable trade.

Mr. Crocker has resided the greater part of the year at Madebli. A native house, sufficiently large for two small families, has been erected there, and the location is considered more healthy than the sea-board. Mr. Crocker has devoted himself with new diligence to the study of the language, and the translation of the scriptures, with the aid of a valuable interpreter. The Gospel by Matthew and 15th chapter of John were translated prior to May, 1839. On completing the latter, it was his intention to revise them both for publication. A printer and press are greatly needed in the mission. Mr. Crocker writes in October,—

"I hope the Board will be able to send a printer out soon. He might be exceedingly useful here. He could take charge of the boys who reside at the mission house, and of all the secular concerns of the establishment here, teach some of the lads the art of printing, and put to press such works as may be translated. If our health should be preserved, br. Clarke and myself, I trust, would be able to give him something to do. My inclination, and views of the importance of the object, combine to lead me to give almost all my attention to translation."

A printing-press has been procured, and will be sent out when a printer is obtained to take charge of it.

Of the general prospects of the mission, and particularly the school, Mr. Crocker writes in the letter just mentioned,—

"They were never more encouraging than they are at the present time. Our school, under the direction of br. Day, continues to give us pleasure. About twenty natives attend it. Our two oldest boys, we hope, are converted to God. One of them, whom we have mentioned before, is br. Clarke's interpreter, and probably is superior to any other that could be procured. His progress in knowledge, and in almost every thing praise-

worthy, fills us with pleasing anticipations of his future usefulness. The other is a Kroo boy, or one of the Fishermen tribe. His native talents are good, but he does not acquire knowledge so fast as the other. Other boys in the school have manifested some seriousness, but do not give evidence of a change of heart. The one that we thought was converted some time ago, but who afterwards went into the country, and gave us reason to fear that he was deceived, has returned to the school, and we hope God will restore his wandering feet, and give us the unspeakable satisfaction of seeing him bring forth the fruits of righteousness.

Kong, the youth first spoken of above, is son of the late king Koba, about 16 years of age, and has been a member of the school three years. "He is much beloved and respected both by the Americans and his own countrymen," and sanguine hopes are entertained of his future usefulness. Two of the boys are employed as assistant teachers in the native language, under the direction of Mr. Clarke. The number of scholars might be greatly increased, and other schools established, were the funds of the mission more ample.

Much good has been effected by the missionaries in the colony, by preaching, &c. The Edina church, which, on their arrival, numbered only eleven members, and was without a pastor or meeting-house, now contains 44 members, and has a house of worship both at Edina and Bása Cove. At the latter place nine were baptized last summer. "Their pastor," (Mr. Davis,) says Mr. Crocker, "though his education has been very limited, is a very useful man. He seems to abound in every good word and work. He works at the blacksmith's business all the week, preaches three times on the Sabbath, and once every Thursday afternoon; superintends a Sabbath school; meets the church twice a week in the evening, to instruct them in reading, &c.; and on the other evenings, except Saturday ev., meets them in prayer-meetings. He has a thirst for knowledge and, with all his disadvantages, is gradually improving. If our friends in America would make out for him about \$100 a year, I have no doubt he would devote part of his time to study, and thereby greatly increase his usefulness." A Sabbath school and bible class are under the superintendence of Mr. Day on the Edina side, who also preaches to the people in the absence of Mr. Clarke.

Apart from the mission to the Básas, and other tribes in the immediate vicinity of Liberia, it has been a subject of inquiry at different times, how far and in what directions it may be advisable to extend our operations into the interior. The mission already established in West Africa, was designed more especially for the benefit of the native population, its influence on the colony being incidental; and it would only be in fulfilment of the original plan to advance to the tribes in the interior as rapidly and as widely as the requisite means shall be furnished. The subject derives new interest from the fact, that the hearts of some of our young brethren have been specially directed, we would hope by the Spirit of God, to the numerous population on the banks of the Niger, who have offered their services to the Board, and are now waiting for an opportunity to commence the enterprise.

MISSIONS IN ASIA.

BURMAH.

MAULMAIN AND VICINITY.

MAULMAIN, (Burman.)—A. JUDSON, preacher, H. HOWARD, E. A. STEVENS, preachers and teachers, S. M. OSGOOD, preacher and printer, and their wives.

Ko Shway-hay, Ko Won, Ko Bau, Ko Zuthee, Ko Ouk Moo, Ko Bike, Moug Shway Moug, 1st, Moug Shway Moug, 2d, Moug Shway Goon, pr. as.

Ko En, Ko Man Boke, trans. as.—*Ko Zah, Moug Shway Thah,* Burman teachers.—*Shway No,* (Louisa Malcom) Karen teacher.

AMHERST, (Peguan.)—J. M. HASWELL, preacher, and Mrs. H.

Ko Boo, pr. as.—*Moug Shway Gyah,* trans. as., &c.—*Moug Shway Nee,* teacher.

NEW CHUMMERAH, (Ko Chet'thing's Village,) (Sgau Karen.) J. H. VINTON, preacher, and Mrs. VINTON.—*Ko Chet'thing,* nat. pr.; *Kah Pau, Pah-boo-to,* pr. as.

NEWVILLE, (Sgau Karen.)—J. H. VINTON, preacher.—*Nau-pé-pah*, nat. pr.; *Ko Thah-byoo*, pr. as.

BOOTAH, (Sgau Karen.)—J. H. VINTON, preacher.—*Taunah*, nat. pr.; *Tah Oo*, pr. as.

DON-YAHN, (Pgho Karen.)—E. A. STEVENS, preacher, Miss E. MACOMBER, teacher.—*Bah Mee*, nat. pr.; *Ko Myat-kyaw*, *Ko A Wah*, *Ko Chung Pau*, pr. as.; *Moung Shway Ging*, teacher.

OUT-STATIONS.—*Balu island*, one nat. as., *Tee No Bo*, one nat. as., (Sgau Karen); *Teranah*, 2 nat. as. (Peguan); *Tam-pa-ting* (Pgho Karen.)

Total, 6 stations and four out-stations: 3 preachers, 2 preachers and teachers, 1 preacher and printer, and seven female assistants, = 13: 9 Burman, 1 Peguan, and 11 Karen, preachers and as. pr's.; 3 transl. as., 5 teachers, and 4 other as., = 33.

Temporarily resident at Maulmain, E. KINCAID, T. SIMONS, preachers, and their wives.—Mr. and Mrs. Brayton removed to Mergui in 1839.

Preaching has been regularly maintained at the stations throughout the year; also at the out-stations, the whole or a part of the year. The number of preaching places at Maulmain,—Burman, Karen and English,—is eight: average congregation on the Sabbath, including all the assemblies, 280. At the other stations, the average number of the Amherst congregation is 40, New Chummerah 140, Newville 100, Bootah 100, and Don-Yahn 35. Mr. Judson having been compelled by ill health to discontinue preaching in the native chapel, his place has been supplied by Mr. Kincaid. Mr. Stevens in the English department, has been assisted by Mr. Simons. The charge of the Don-Yahn church has been assigned to Mr. Stevens.

Churches, baptisms, &c.—The letters and journals of the missionaries contain numerous testimonials to the growth of the churches in grace and knowledge, and to the steady and “onward progress of the gospel” in Burmah. “It is perfectly manifest,” says Mr. Stevens, speaking of Maulmain, “that Christianity is sapping, unobtrusively, but silently and steadily, the very foundations of the fabric of Búdhism. Light has increased, and is daily increasing, and many begin to express their fears that this religion will ere long supplant their own. The subject is agitated among the people, and not unfrequently the assistants meet with persons who are found advocating the truths of Christianity, although they are not themselves disciples.” Writing of the coöperation of the native churches in communicating the gospel to their countrymen, Mr. Vinton says, “The Karen Christians are beginning to contribute of their earthly substance, in addition to what they do by their personal efforts, for the spread of the gospel. We have received about 70 rupees, which the Board will find noticed in my accounts at the close of the year. This sum, though small, is like the widow’s mite, and probably, considering the ability of the donors, more than an equal amount collected in any part of our American Zion.”

The following table exhibits the additions to the churches of the Maulmain mission, for the year ending July 1, 1839:

	Chh.	Bap.	Rec. by Let.	Exclu.	Susp.	Pres. No.
Maulmain	*2	23	11	5	10	150
Amherst	1	1				8
New Chummerah	1	29			1	101
Newville	1	7			2	70
Bootah	1	9				52
Don-Yahn	1	5		2	1	26
	7	74	11	7	14	407

Theological and other Schools.—The Theological school, for native assistants, under the care of Mr. Stevens, was re-opened on the 4th of March, 1839, at Maulmain, with seven students, six of whom were preaching assistants. The number at the close of July, including two temporarily absent, was 16—one from Amherst, one from Ava, two from Tavoy, and the rest connected with the Maulmain station. One is a Toungthoo, the others are Burmans and Talings, (Peguans.) The report of the Examining Committee, July 19, speaks favorably of the proficiency of the students, “especially some of the assistants, and one from Tavoy, who had faithfully improved the privileges of the Institution.” They had been through the Epistle to the Romans once, and the first class had

*Burman and English.

also studied critically the first eleven chapters of Genesis, and had made some proficiency in astronomy and geography.

The Report of the Visitors of the Maulmain Boarding School, Nov. 7, 1838, is as follows:

“The average number of boarders, during the last six months, has been thirty-five, and of day scholars sixteen—about one-third of them girls. The scholars, with few exceptions, commenced the alphabet, Burmese and English, when they entered the school.

“About forty scholars were present at the examination, distributed into five classes of boys and two of girls. The lower class of boys could hardly read. They had entered school very lately. All the rest could read, some fluently both in Burmese and English. Many acquitted themselves well in spelling and defining words in both languages.

“Five of the largest boys, composing the first class, have made some progress in arithmetic, geography and English composition. Creditable specimens of English writing and map-drawing were exhibited. Many of the girls, also, have made some progress in penmanship, and had spent about two hours every day in learning to sew.

“Most of the scholars had committed to memory more or less of the Catechism for children, the View of the Christian Religion, the Astronomical and Geographical Catechisms and Portions of Scripture. The examination closed with a variety of questions on subjects of theology, which were generally answered with intelligence and promptness.”

In April, 1839, Mr. and Mrs. Howard's health requiring them to take a voyage to Pinang, their place in the school was supplied for about three months, by Mr. and Mrs. Abbott. The number of scholars in September was 50, who were making good progress in their studies. Most of them were under ten years of age.

The Karen Boarding School under the care of Mr. and Mrs. Vinton, assisted occasionally by other members of the mission, gradually increased to ninety, besides visitors and children. The average number of boarders for five months was 85. Thirteen were baptized, and nearly every other, not already a member of the church, had requested baptism. When the school commenced, 35 did not know a letter; but when it closed, all could read with fluency. A class in Matthew and John were able to sustain a good examination in both.

An Eurasian Boarding School, or school for children of native mothers, has been commenced by Mr. Simons with encouraging prospects. One individual had offered to erect suitable buildings for their accommodation, or to make a donation of 1000 rs., besides defraying the expenses of board, &c., and many others are ready to make liberal contributions for the same object.

At New Chummerah, in the dry season of 1838–9, Mrs. Vinton's school contained about 40 pupils.

Miss Macomber remained at Don-Yahn, the last year, through the rainy season. Her school consisted entirely of members of Christian families, and contained from 15 to 20 pupils. Much interest had been given to it by the use of scripture cards. Miss M. was also accustomed to give daily instruction to a bible class. Mr. Brayton, while resident there in Feb. 1839, taught a Sabbath school of about 18 pupils, and in a preaching excursion, with native assistants, visited 14 villages.

The following is a table of the schools belonging to the Maulmain mission, exclusive of the theological and Sabbath schools:

	Boarding schools.	Pupils, male and female.		Day schools.	Pupils, male and female.		Whole no. pupils.	Pupils, members of church.
Maulmain,	3	144	1	15	159	60		
Amherst,	1		1	33	33			
New Chummerah,	1	36			36	20		
Newville,			1	15	15	8		
Bootah,			1	15	15	6		
Don-Yahn,			1	15	15	9		
	4	180	5	93	273	103		

Translations, printing, &c.—Mr. Judson has continued to devote himself chiefly to the revision of the whole bible, for a 2d edition, the printing of which had progressed at the close of April last as far as the 26th chapter of the 1st of Samuel. The “Digest of Scripture,” 136 pp., previously in hand, had been printed, except the index, which was in press. Mr. Simons has translated a “Letter to native Christians in Burmah,” from Rev. D. C. Mallory, of Georgia, and “The Two Fishers of Men,” for native assistants. “The Way to Heaven,” the first three parts of “Abbott’s Little Philosopher,” and a work on prayer, principally from “Bickersteth’s Treatise on Prayer,” were also prepared by Mr. Comstock, while resident at Maulmain.

The amount of printing in 1838 was less than in the years immediately preceding, the presses not beginning to run till May, and the editions being generally small, according to the table annexed.

Statement of Printing for the year 1838.

<i>Scriptures:</i>	No. Cop.	No. pp.	Total pp.
Bible, from Genesis to Ruth, quarto, 2d edition,	*5,000	536	2,680,000
Pentateuch and Hebrews,	*5,000	456	2,280,000
Total of Scriptures,	10,000		4,960,000
<i>Extracts from Scriptures:</i>			
Digest, First Part, 8vo., 1st edition,	40,000	40	1,600,000
Miracles, 18mo., 3d edition,	4,000	26	104,000
Questions on Life of Christ, vol. 2d,	1,000	216	216,000
Total of Extracts from Scriptures,	45,000		1,920,000
<i>Tracts:</i>			
Catechism of Religion, 18mo., 12th edition,	1,000	12	12,000
The Way to Heaven, 8vo., 1st edition,	20,000	16	320,000
The Two Natures, 8vo., 1st edition,	5,000	16	80,000
Total of Tracts,	26,000		412,000
<i>School Books:</i>			
Arithmetical Cards, 1st edition,	6,000	4	24,000
Child’s Book on the Soul, 2d part, 18mo.,	5,000	124	620,000
Questions on the same,	1,000	44	44,000
Abbott’s Little Philosopher, 18mo., 1st edition,	1,000	144	144,000
Total of School Books,	13,000		832,000
Grand Total,	94,000		8,124,000

The whole amount of printing during the year was 94,000 cops., or 8,124,000 8vo. pages; of which 55,000 copies, or 6,880,000 pages were of scriptures or scripture extracts. The *issues* for the same period,—Burmah proper being closed to missionary operations,—were

	Cops.	Pages.
Of Scriptures,	1,032	647,360
Extracts from do.	7,879	421,336
Tracts,	15,510	833,864
Burman, Karen, and Peguan, }		
School books,	2,187	125,724
	26,658	2,048,284

The number of pages printed at the Maulmain press from January, 1833, to July 1, 1839, amounts to 50,714,200. Printed in 1830, 31 and 32, 4,336,000 pages. Total, from the beginning, 55,050,200 pages.

At the date of the last report from the mission, 7 printing presses were in use, and the new fount of reduced Burman type was nearly completed.

Health of the Missionaries.—In the spring of 1839, Mr. Judson, who for several months had been afflicted with inflammation of the throat and lungs, sailed for Calcutta, by the advice of the mission, but returned to Maulmain in April without deriving any permanent benefit. Much solicitude is felt lest his valuable services in the mission are nearly closed. A letter has been addressed to him

* These are calculated in octavo pages, there being only half this number of pages in quarto.

by the Board, affectionately urging him to re-visit this country, in hope that a more protracted voyage and a change of climate may repair his wasted constitution.

Mrs. Brayton's health, which had been partially restored during the cold season, began to fail as the heat advanced, and though, on her removal to Mergui about the last of March, the "bracing air" of that region had a favorable effect, our latest information (June 25) leaves little hope of her recovery.*

The health of Mr. Kincaid is much improved, but Mrs. Kincaid's continues low. Two children of Mr. Simons have died, and a third was dangerously ill at our last dates. Mr. and Mrs. Howard were much benefitted by their voyage to Pinang.

RANGOON MISSION.

RANGOON.—(Burman.) *Ko Thah-a*, native preacher.

MAUBEE.—(Karen.) E. L. ABBOTT, preacher, Mrs. ABBOTT, temporarily absent.

De Poh, Mounng Koo, Mounng Mway, Oung Bau, Pah Yoh, native assistants.

Out-stations.—Pantanau, Pegu, Bassein.

2 stations, 3 out-stations; 1 preacher, 1 female assistant, = 2; 1 Burman pr., 5 Karen assistants, = 6.

Messrs. Abbott and Simons left Rangoon for Maulmain Nov. 24, 1838. Before their departure Mr. Abbott made arrangements for the employment of the Karen assistants for several ensuing months. The churches have since enjoyed comparative rest from persecution till recently, when, one of the assistants having retired into the interior, the Christians of his village were fined 170 rs. At an earlier period an assistant and three other Karens were beaten and imprisoned at a village in the neighborhood of Bassein, and the Christians fined 150 rs. The sum was immediately raised by voluntary contribution, and the prisoners were liberated. No one but the young chief mentioned in our last Report, has been baptized in that vicinity, but several hundreds are said to be waiting for the ordinance. Oung Bau has been invited to live and preach the gospel stately at Bassein, by some of the residents.

In the following table of churches the number of members at Rangoon is estimated at about one-fourth of all who have been connected with the church, many having been dispersed by persecution and other causes. No baptisms are given, the assistants not being authorized to administer the rite.

	Ch.	Exclu.	Pres. no.
Rangoon (Bur.)	1		15 ?
Maubee (Karen)	1	3	323
Pantanau (")	1	1	49
	<u>3</u>	<u>4</u>	<u>387</u>

AVA MISSION.

AVA.—E. KINCAID, T. SIMONS, preachers, and their wives, temporarily absent; 2 preachers, 2 female assistants, = 4.

Ko Shwa-nee, native assistant.

The native church, though constantly exposed to persecution, has continued steadfast in the faith of the gospel. Some of the members reside at Amara-púra. One has died: present number, 19. The preservation of all at the time of the late earthquake, (March, 1839) is subject of grateful record.

In the absence of the missionaries, preaching has been maintained daily, but unobtrusively, by *Ko Shwa-nee*. Mr. Kincaid considers him superior to every other Burman or Karen Christian, and expresses hope that he will "become a powerful preacher of the gospel." "He possesses a far reaching intellect, and in his investigations is so rapid that every possible bearing of a subject appears to be seen by him at once. From the day of his conversion his life has been exemplary, and devoted to a patient study of the scriptures."

* Information of a later date is more encouraging.

TAVOY MISSION.

TAVOY.—J. WADE, F. MASON, preachers, R. B. HANCOCK, printer, and their wives. On a visit to this country, C. BENNETT, preacher and printer, Mrs. B.

Ko Myat-la, Ko Lah, Burman preachers; *Moung Shweé Poo, Sau Klaua*, native assistants.

Tavoy out-stations.—Mata, Toung-byouk, Yéh, Palouk, Patsauoo, Pyce-khya, Palau, Palau-khe, Katay. Nine native preachers and assistants.

MERGUI.—L. INGALLS, D. L. BRAYTON, preachers, and their wives.

Ko Shwai, Moung Pokesee, Moung Tha-zau, and two others, native preachers and assistants.

Mergui out-stations. Kabin, Thing-boung, Mazau, Tewah, Yaboo. Four native preachers.

Total—2 stations and 14 out-stations; 4 preachers, 1 preacher and printer, 1 printer, and 6 female assistants, = 12; and 22 native preachers and assistants, besides several school-teachers.

Mr. Bennett and family left Tavoy in the spring of 1839, on account of the failure of his health, and arrived in this country January 20. The period of his detention will be profitably employed in the preparation of a fount of Karen type of a reduced size. He has been succeeded in the charge of the Tavoy press by Mr. Hancock. Mr. Ingalls went to Mergui in October, 1838, and Mr. Brayton the following April. Mr. Kincaid returned to Maulmain from Mergui in November, on the arrival of Mr. Ingalls. Mrs. Mason reached Maulmain, on her return from this country, the last of April, 1839. The health of Mr. Wade is not fully restored.

Preaching. At Tavoy, in the rainy season, there were ordinarily on the Sabbath two sermons in Burman and Karen, and one in English in the evening; also preaching every evening in the week. Two assistants were constantly employed in the city, preaching and distributing tracts; and there were many attentive listeners. At Mergui a new chapel has been built, in which preaching was begun in April. The usual excursions in the dry season were made to Mata, Toung-byouk, and the other out-stations, both of Tavoy and Mergui, with the exception of Yéh, which was visited from Maulmain.

Translations and printing. Our last report of the printing department was brought down to Aug., 1838, since which the attention of the missionaries has been principally given to the revision of works for the press. The following works were printed from April 25 to Dec. 12, 1838:

		Pages.	Copies.	8vo. pp.
<i>Sgau Karen.</i>				
Catechism and 29 Commands, 4th edition,	12mo.	12	3,000	24,000
Arithmetic, 1st edition,	12mo.	124	1,500	124,000
Supplement to Hymn Book, 1st edition,	32mo.	320	3,000	240,000
Father's Advice, 1st edition,	12mo.	24	5,000	80,000
* Catechism and 29 Commands, 5th edition,	32mo.	32	1,500	12,000
Gospel by Luke, 1st edition,	large 12mo.	124	4,000	330,666
† Epitome of the Old Testament, 1st ed.,	" 12mo.	238	4,000	768,000

<i>Pgho Karen.</i>				
Catechism and 29 Commands, 1st edition,	32mo.	32	1,000	8,000
Child's Book on the Soul, 1st edition,	32mo.	96	1,000	24,000
‡ Gospel by Matthew, 1st edition,	12mo.	43	1,000	32,000

Printed in 1837,

25,000
35,000

1,642,666
1,469,334

Total, at the Tavoy press,

60,000

3,112,000

Issued, in 1837 14,512 copies, and in 1838 19,368—total, 33,880 copies.

In addition to the above, Mr. Mason had revised for the press, at our last dates, the Gospel by Mark, Acts, and the Epistle to the Romans.

Schools.—During the summer of 1838, the Karen boarding school at Tavoy contained more than 80 pupils, and continued in operation above six months. 20 of the number, under the instruction of Messrs. Wade and Mason, were preparing to be preachers and school-teachers. No Burman day schools were taught, except Sabbath schools, Mrs. Mason being absent and Mr. Bennett afflicted with sickness. The progress of the Mata school the ensuing dry season, was more satisfactory than even at any former period, and contained from 70 to 80 scholars. A number of the pupils were from neighboring villages, who were boarded, and in some instances clothed, gratuitously, by families of Mata.

* In the Pgho character. † Unfinished, 24 sections printed. ‡ Unfinished, 4 sections printed.

The first class was composed of young preachers and school-teachers, who had returned from the villages, and of others preparing for the work. The teachers of the school, as well as the preacher of the village, were supported by the Tavoy Missionary Society. Small schools were also taught at the other out-stations, and at Mergui.

The following table exhibits the Tavoy and Mergui stations and out-stations for the year ending July 1, 1839.

Some of the stations mentioned in the last annual table, are here omitted, as Ta-mler, nearly all the inhabitants of which had removed to Mata. Kapa, the Christian part of whose population had mostly removed to Kapiiau, is here called Thing-boung. Kabin appears to be another name for Kapiiau.

	Churches.	Baptized.	Restored.	Suspended.	Excluded.	Died.	Present no.	Schools.	Nat. pr.	Nat. as.	Sch. teac.
Tavoy,	1				1	?	15	1	2	2	
Mata,	1	10	2	1	2	?	306	1	1		2
Toungbyouk,	1	7					23	1	1		?
Yéh,	1	10					22	1	1		
Palouk,	1	6					10	1		1	
Patsauoo,	1	13					26	1	1	1	
Pyeckhya,	1	1	1	1			51	1	1	1	
Palau,	1	3					6	1	1	1	
Palau-khè,	1	4					4	1	1	1	
Katay,	1	4					15	1	1	1	
	10	58	3	2	3	?	483	10	5	8	2?
Mergui,	1	3		1		?	8	2	1	4	?
Kabin,	1	4					60	1	1		10
Thing-boung,	1	5					12	1	1		
Ma-zau,							1				
Tewah,	1						3	1	1		
Yaboo,							2	1	1		
	4	12		1			86	3	5	4	
Tavoy and out-stations }	10	58	3	2	3		483	10	5	8	
Total,	14	70	3	3	3		569	13	10	12	

Recapitulation of the Burman and Karen Missions.

	Stations.	Out-stations.	Preachers.	Pr. and teach.	Pr. and printers.	Printer.	Female as.	Total miss.	Burman preach.	Peguan preach.	Karen preach.	Total as.	Tot. mis. and as.	Churches.	Baptized.	Excluded.	Suspended.	Present no.	Boarding sch.	Pupils.	Day sch.	Pupils.	Whole no.	Members of ch.
Maulmain Miss.	6	4	3	2	1		7	13	9	1	11	33	46	7	74	7	14	407	4	180	5	93	273	103
Rangoon, "	2	3	1				1	2	1		5	6	8	3	4			387						
Ava "	1		2				2	4	1			1	5	1				19						
Tavoy "	2	14	4		1	1	6	12			22	22	34	14	70	3	3	569	1	?	12	?	?	
	11	21	10	2	2	1	16	31	11	1	38	62	93	25	144	14	17	1382	5		17			

ARRACAN.

RAMREE.—G. S. COMSTOCK, L. STILSON, preachers, and their wives; and four native assistants.

1 station; 2 preachers, 2 female assistants, = 4;—4 native assistants.

While at Maulmain, Mr. Comstock, besides translating the works noticed in the report of the Maulmain mission, was accustomed to preach daily in the zayats, &c., and frequently in the evenings. Mr. Stilson was chiefly engaged in

the study of the Burman language. He was originally assigned to the Ava mission, but Burmah being closed, has been transferred to Arracan.

The missionaries with their assistants left Maulmain Feb. 1, 1839, and reached Kyouk Phyoo on the 18th. For several days subsequent their house was thronged with native visitors, who cordially welcomed their arrival. On the 28th, Messrs. Comstock and Stilson proceeded to Ramree, to make arrangements for building there. The town contains about 10,000 inhabitants, with a large population contiguous, and being reputed very healthy, is deemed a more eligible location for the mission than Kyouk Phyoo. From 12 to 15,000 pages of tracts were circulated during their visit, and the gospel preached to many by the native assistants.

May 10th Mr. Comstock removed his family to Ramree, Mr. Stilson having gone the week before. Soon after their arrival the ordinary labors of the mission were resumed, with some encouraging tokens of success. "A very interesting spirit of inquiry appeared to be abroad among the people," and the assemblies for public worship were frequently large and attentive, contrasting strongly with the apathy that had generally prevailed at Kyouk Phyoo. There were numerous visitors at the house; among others, two Mussulmans, who said "they had heard from all the people that the missionaries preached a 'good law,' and they were anxious to hear it for themselves." They seemed "astonished and delighted" at the glad tidings of salvation through Christ.

A church was formed by the missionaries May 29, to which seven natives were added:—whole number 11. A boys' school has been commenced by Mrs. Comstock, containing 12 or 15 pupils; and others, including girls, have been engaged to attend.

SIAM AND CHINA.

BANGKOK.—(Siamese department.) J. T. JONES, C. H. SLAFTER, preachers, R. D. DAVENPORT, preacher and printer, MRS. SLAFTER, MRS. DAVENPORT, MRS. J. G. E. REED.

(Chinese department.) W. DEAN, J. L. SHUCK, J. GODDARD, preachers, and their wives.

1 station; 5 preachers, 1 preacher and printer, 6 female assistants, = 12.

Mr. Shuck continues to reside at Macao. Messrs. Slafter and Goddard arrived at Singapore on the 13th of June, and on the 22d of August the former reached Bangkok. Mr. and Mrs. Goddard remained at Singapore, but will probably proceed to Bangkok before the close of the current year. They have commenced the study of the Mandarin dialect of the Chinese, but will also attend to the Tio-chu, the dialect prevailing at Bangkok.

Preaching, Tract distribution, and Schools.—Religious worship in Chinese has been continued in the mission chapel on the Sabbath, and a weekly service established in the bazaar. There is also a weekly prayer-meeting for the church, besides the monthly missionary concert. Daily religious services are attended by the Chinese residing on the mission compound, and the pupils of the Chinese school. The attendance on the public exercises is encouraging, both as to numbers and interest. Three Chinese were added to the church in October, 1839, making nine native members, besides the missionaries resident at Bangkok, = whole number 17. Mr. Shuck commenced preaching on the Sabbath in Chinese near the close of Feb., 1839.

In Siamese, besides a weekly service in the chapel on the Sabbath, Mr. Jones was accustomed to improve occasional opportunities for religious conversation with individuals, both at home and in short excursions, but was chiefly devoted to the work of translation and revision.

The distribution of tracts is continued, as stated in our last Report. About 100,000 pp., including copies of Matthew, were distributed in Sept. by Mr. Davenport. The people manifested the greatest anxiety to obtain them, and evidence was had that they were read attentively.

Of the general aspect of the mission, particularly the Chinese, Mr. Dean writes in June,—

"The field is now ready for the harvest. The heathen are disposed to receive us to their houses, and yield us their confidence, while they listen with interest to any thing we have to communicate. After a little acquaintance, parents are ready to commit to

our care the education of their children, while they appear to take pleasure in seeing them, the adopted members of our family, acquiring a knowledge of Christianity, as well as of their own language.”

In this respect the Chinese of Bangkok contrast with the Siamese, as represented by Mr. Davenport in our last Report.

Mrs. Dean continues in charge of a Chinese school. Mrs. Shuck's school at Macao was re-opened in Dec. 1838, when large numbers of Chinese children applied for admission, and one hundred boys might have been received within a few days, if the funds of the mission had been adequate. Two girls belong to the school, and others are promised, though it is difficult to obtain such pupils, the Chinese considering the education of females unworthy of attention. The parents of children admitted into the school, are pledged not to remove them till they are twenty-one years of age, except at the option of the missionaries. None are admitted who are more than twelve years old.

Translations and Printing.—The hope expressed by Mr. Jones in September, 1838, in regard to the completion of the Siamese translation of the New Testament, has been realized. Hebrews and Revelation were all that remained to be translated at the close of 1839. Much of the year was given to the revision of portions of the Testament previously prepared. The remainder Mr. Jones proposes to revise before it is put to press. Several scripture tracts have been prepared, or revised for a new edition;—the “Story of Daniel,” prepared by the late Mrs. Jones and translated by Mrs. Davenport; the third edition of the “Summary,” and the second edition of the Parables, enlarged. The first edition of the Parables consisted only of those in Matthew. A few thousand extra copies of the Sermon on the Mount were also to be printed as a tract.

In December, 1838, Mr. Davenport went to Singapore to expedite the completion of a type-foundry, and to procure, for immediate use, a fount of Siamese types. The opportunity was also improved to familiarize himself with punch-cutting, stamping, &c. The fount was completed in May, and though calculated for only 20 pp. 8vo, will suffice the demand until the new fount is completed; all the punches for the latter having been already furnished. Mr. Davenport left Singapore for Bangkok the 1st of June, and arrived the 13th. On the 15th printing in Siamese was resumed, on an edition of 10,000 copies of the Summary; and subsequently the Story of Daniel, the Seven Princes, 2d ed., 10,000 cops., Stories of Joseph and Moses, Instructions of Jesus, and the 2d ed. of Matthew, were put to press. On the 15th of November the number of pages printed in the preceding five months, was about 1,500,000.

Health of the Mission.—Mr. Dean and Mrs. Davenport have been visited with sickness, but at the last dates were convalescent. Mrs. Reed has been afflicted in the protracted and severe illness of her child, for whose recovery, with the advice of the mission, she proceeded to Singapore December 1. She was accompanied by Mr. Jones, who is expected to return to this country for a short period, if the claims of the mission will permit.*

A' S A' M.

JAIPUR.—N. BROWN, M. BRONSON, preachers, O. T. CUTTER, printer, and their wives. On their way to the mission, C. BARKER, preacher, Mrs. BARKER, Miss R. M. BRONSON, school-teacher.

One station; 3 preachers, 1 printer, 5 female assistants, = 9.

Mr. Barker and wife and Miss Bronson sailed from Boston for Calcutta the 22d of October.

The station at Sadiyá was relinquished May 12, when the missionaries removed to Jaipur. A party of Khamtis had made an irruption into S. on the morning of the 28th of January, and although they were immediately repulsed by the military force stationed there, the prospects of the mission were heavily overcast. Several of the Khamti chiefs were killed, many of the inhabitants fled, and the Khamtis, among whom the missionaries had been laboring, were entirely dispersed. The mission however can be prosecuted equally well at Jaipur. The Khamtis and Singphos are distant only a few days' journey, in the

* Mr. Jones arrived at New London, Ct., May 5.

Húkúg valley, and Jorhát, the centre of the A'sámese population, is at five days' distance. The expenses of the removal were generously defrayed by C. A. Bruce, Esq., superintendent of tea culture at Jaipur, to whom the mission is indebted for numerous kind attentions.

Several of the missionaries have suffered from severe sickness a part of the year, but were in health at our last date, June 29.

Translations and Printing.—Mr. Cutter, whose visit to Calcutta was stated in our last report, returned to Sadiyá April 5, with founts of Bengali and Shyan types. During his absence, a large amount of matter was prepared for the press by Mr. Brown. Mr. Bronson has prepared a spelling book and vocabulary of English, Asámese, Singpho, and Nágá, a Nágá Catechism, and a translation of the Khamti Catechism in Singpho. The former was put to press in June. The preparation of works for the press is arduous and slow, the missionary being first compelled to reduce these languages to a written form, and to acquire his knowledge of terms and their relations to each other by oral communication with unlettered natives. The character adopted in unwritten languages is the Roman.

The Board have the pleasure of acknowledging a recent grant of 300 reams of paper from the London Religious Tract Society, 200 of which have been forwarded to A'sám, and 100 to Maulmain.

Schools.—Three schools were taught at Sadiyá, till the close of the station.—The boarding-school at Jaipur was in successful operation till the time of the Khamti invasion, when the native department was discontinued. A school-house, and a lodging house for the accommodation of 15 or 20 native lads, have been built in the mission compound, at a small expense to the Board. Donations have been received for the school, of 500 rs. from Mr. Bruce, and 240 rs. from Capt. Hannay, of the East India Company's service, the latter to support 10 Nágá lads one year.

The Nágás occupy high ranges of mountains south east of Jaipur, and present a promising field for missionary labor. They are not idolaters, though they make offerings to evil spirits, and bear a close resemblance in character to the Karens. Mr. and Mrs. Barker are designated to the Nágás. The Nám Sám Nágás were visited by Mr. Bronson in January, 1839, who received him with kind hospitality and cordially approved the objects of his mission. The aged chief promised to send two of his sons to teach the missionary their language, and to build houses and provide him with food, and to assist him in every way in their power.

TELOGOOS.

MADRAS.—S. S. DAY, preacher, Mrs. DAY. On their way to the mission, STEPHEN VAN HUSEN, preacher, Mrs. VAN HUSEN.

One station; 2 preachers, 2 female assistants, = 4.

Mr. Day writes, September 8, 1838,—

“Aside from acquiring more and more knowledge of the language and of the native character, and exerting some influence, we hope, on the heathen around us, to turn them to the living God, we have had the satisfaction of seeing some fruits of our labors in another department of missionary effort. In my late visit to Bellary, in March and April, I baptized 22 persons, in a place where never before the ordinance had been administered—18 of these were baptized March 26, in the presence of, it was estimated, 3000 people residing there. The Bellary church, then a branch of the Maulmain church, has been much blessed of God, and is doing well. It has since become a branch of the Madras Baptist church.”

A Baptist church was constituted at Madras, August 4, 1838, comprising at first 15 members, a part of them recently connected with the St. Thomas branch of the Maulmain church, which had become nearly extinct, but was resuscitated through the instrumentality of Mr. Day. The members of the Madras church are English, Eurasian, Hindoo and Burman, but they all understand the English language, and to some extent speak it. It had received an accession of 1 by baptism, and 9 by letter, and dismissed 7, prior to January 17, 1839, the date of our last information, making the whole number 18. Mr. Day was preaching to the church weekly; congregation about 40, the place of worship being nearly full. Mr. Day says,—

“This church and its department needs the whole time and care of one man. If a Baptist missionary be stationed at Madras, the English department ought not to be neglected. If carried on vigorously, much, very much may be done in this way ultimately for the heathen, by raising up well trained and orderly laborers among the classes of people who come under the English ministrations of the word. And not a little might be done for the native heathen *directly*, as many of them already understand English, and thousands more are learning it. Even now, it is somewhat difficult to retain lads in my native schools, who can read their own language pretty well, simply on account of their wishing to learn English, my English department having been discontinued since November, 1837.”

Mr. Day was expecting to commence in a few days a tour of about two months into the Telooگو country, with scriptures and tracts. He would be accompanied by a native member of the church, whom he had baptized, and who, though a Tamil, could speak Telooگو.

Mr. Day, after rehearsing the circumstances of his designation to the Telooگو mission, and his repeated disappointments in regard to the expected aid of associate missionaries, closes a very earnest and affecting appeal to the Board, in the following words:

“Be not angry with me for this urgency. My heart once beat high in relation to this mission; hope inspired my feelings and my actions. Now, my heart sinks, or swells with a kind of desperation; my hands grow weak, or are nerved for a moment as by despair. Where are all the young brethren I left in Hamilton, pledged to the foreign field? Where the young ministers, pledged to the heathen, who have gone out from other seminaries during the last three years? Where are all who have entered, or were previously engaged in the ministry? Are there none to be found for the heathen? *Have the heathen no claims?*”

Mr. Van Husen and wife sailed for Madras, *via* Calcutta, Oct. 22, in company with the missionaries for A'sám.

MISSIONARY APPOINTMENTS AND REMOVALS.

The Board have appointed during the past year—

Francis Barker, preacher,	. . . . .	to the Shawanoe Mission,
Miss Mary Leach, school-teacher,	. . . . .	“ Ojibwa “
Mrs. Harriet E. Dickson,	. . . . .	“ Greek “
Miss Rizpah Warren,	. . . . .	“ West Africa “
Cyrus Barker, preacher,	}	. . . . . “ A'sám “
Mrs. Jane Weston Barker,		
Miss Rhoda M. Bronson, school-teacher,	}	. . . . . “ Telooگو “
Stephen Van Husen, preacher, and		
Mrs. Joanna Brown Van Husen,		

During the same period, they have lost by death—

David B. Rollin, preacher,	. . . . .	of the Shawanoe Mission,
Moses Merrill,	“	“ Otoe “

and by sickness—

William Mylne, preacher,	. . . . .	“ West Africa “
Cephas Pasco, preacher, and Mrs. Pasco,	. . . . .	“ Greek “
James O. Mason, preacher, Mrs. Mason, and	}	. . . . . “ Creek “
Miss Elizabeth Boynton, school-teacher,		

They have also dismissed, on request, or voluntary removal—

Mrs. Rollin,	. . . . .	of the Shawanoe Mission,
A. J. Bingham, school-teacher, and	}	. . . . . “ Ojibwa “
Miss Mary Rice,		
Alanson Allen, M. D., school-teacher,	. . . . .	“ Choctaw “
Charles R. Kellam, school-teacher, and Mrs. Kellam,	. . . . .	“ Creek “
D. Newton Sheldon, preacher, and Mrs. Sheldon,	. . . . .	“ French “

Of those who have died or removed from the missions, Messrs. Merrill, Kellam and Allen received their appointments, and were supported by appropriations, from the General Government. Such are also the relations of Mr. and Mrs. Potts, now of the Choctaw mission.

A small addition has been made to the class of native assistants, but the whole number of native school-teachers has not been reported.

RECAPITULATION.

The whole number of <i>missions</i> under the direction of the Board, is	*23
“ “ <i>stations</i> , including 27 out-stations,	68
“ “ <i>missionaries</i> , including 39 preachers, 4 preachers and printers, 3 printers, and 52 female assistants,	98
“ “ <i>native preachers and assistants</i> , (reported) including 19 in France and Germany,	95
“ “ <i>churches</i> ,	51
“ “ <i>members of churches</i> , more than	2,500
“ “ <i>baptisms</i> since our last Report,	266

Three preachers and six female assistants have been appointed by the Board the past year, exclusive of native assistants; and six preachers, three school-teachers, and seven female assistants have been removed from the missions, including two preachers by death;—decrease of foreign laborers, 7.

FINANCIAL OPERATIONS.

The request of the Financial Secretary, that he might suspend his salary and services for a season, to attend to the means necessary to a more perfect restoration of his voice, was acceded to, July 1st. It is worthy of grateful mention, that in the region of country where he was expected to bestow his chief attentions the churches and brethren have been forward of themselves to make up their annual collections, and in numerous instances have contributed in a measure corresponding to the existing need. More recently the Board have secured the services of Rev. Alva Woods, D. D., who is now fulfilling an agency in Alabama.

The Rev. Alfred Bennett and the Rev. D. C. Haynes have been employed throughout the year; Mr. Bennett in parts of Connecticut, New York, Michigan, Indiana, Illinois and Kentucky, and Mr. Haynes in Maine, New Hampshire, Vermont and Connecticut. The Rev. Jirah D. Cole has labored since the 1st of September in the interior of New York, and the Rev. G. S. Webb for a considerable portion of the year in New Jersey and the adjoining districts. A few individuals have been employed for a more limited period, and occasional tours and visits have been made by the executive officers of the Board, with reference to the collection of funds.

The resolve of the Board at its last annual meeting, in regard to the extension of the system of domestic agencies, would have been carried more fully into effect, if more of the applications to approved brethren had been favorably entertained. The duties of agents are not only toilsome, involving much self-denial; but often exceedingly delicate of execution, requiring less of zeal than discretion. The Board have been solicitous that their agents, in receiving the free-will offerings of the churches, should in no way subtract from the blessedness promised to those who give.

It is due to those who have been employed, to add, that though the amount severally raised by them is less than might have been realized in other circumstances, their labors have been abundant and well-bestowed, and, without any known exception, well received. Much also of the benefit of their exertions, in enlightening and directing the public mind, remains to be developed. It is equally worthy of record, that repeated instances have occurred, during the year, in which the services ordinarily expected of agents have been rendered

* According to their organization.

by pastors in their respective churches and congregations, and with such a measure of zeal and effectiveness as would speedily do away the need of agencies, if the example were generally imitated.

RECEIPTS AND EXPENDITURES.

The state of the treasury throughout the past year has been a subject of deep solicitude, and at one period gave cause for very painful apprehensions. The monthly receipts had diminished to less than \$1000, while the average monthly expenditure necessary to the proper support of the missions, aside from bible and tract appropriations, was \$6000, and the funds at the disposal of the Board had been exhausted. With the liveliest gratitude to the God of missions, to whom it appertains to give and to withhold, the Board are enabled to state, that the appeal which was sent forth at this alarming crisis, received from several quarters early and generous returns. Notwithstanding the depressed condition of monetary affairs throughout the country, an immediate advance was made in the rates of contribution, and a sympathy and zeal exhibited, where the direct avails were less abundant, which augur well for the future. The aggregate receipts from churches, auxiliary societies, and individuals, exclusive of appropriations from other institutions, amount, for the year ending April 18, 1840, to \$57,781 36, being \$6,303 49 in advance of the previous year. The expenditures for the year, exclusive of the same appropriations, were \$65,432 19.

APPROPRIATIONS FROM OTHER INSTITUTIONS.

The Board have had the pleasure of receiving and remitting for the objects respectively designated,—

On behalf of the Am. and For. Bible Society,	\$10,000
“ “ “ Am. Tract Society,	4,000
“ “ “ U. S. Government,	4,400
	<hr/>
	\$18,400

CONCLUSION.

But while we gratefully acknowledge the Divine beneficence, which has provided for the most urgent wants of the missions and saved us from the embarrassments of a burdensome debt, it is still our imperative duty to remind our brethren at what sacrifice this immunity has been secured. The Board have been compelled in several instances to withhold supplies. Missionaries, approved and appointed, have been detained from their fields of labor, and as others have been removed by disease or death, the whole number connected with the Board is less than it was a year ago. More unhappily still, the Board, apparently retiring from the position assumed at the Convention of 1835, to send out every suitably qualified missionary who shall offer himself for the service, are in danger of incurring the embarrassments of the earlier period of their operations, when few applications for missionary appointment were made. The disastrous consequences of uncertainty and delay have already begun to be experienced. Several who had been appointed to missions in urgent need of reinforcement, have requested to be released from their engagements; and others, who were preparing to go abroad, have been discouraged and turned aside. A few others are now waiting with anxiety for further indications of increased liberality in the churches. May they not wait in vain; but, in the language of one of their number, “May the God of missions, who gave his Son to die for the heathen, open a way for all to go, whose hearts He has moved upon by His Spirit to give themselves to this work.”

ABSTRACT

Presented at the Annual Meeting, New York, April 29, 1840.

[See Resolution, p. 122.]

Some of the missions have, the past year, enjoyed enlarged prosperity; while the aspect of others seems to challenge a more vigorous faith toward God. Two of the missionaries have died—Rev. D. B. Rollin, of the Shawanoe mission, and Rev. Moses Merrill, of the Otoe mission.

The number of missions to Indian tribes is eleven :

	Stations.	Out-Stations.	Preachers.	Pr. and Teach.	Pr. and Print.	Teacher.	Female Assist.	Total Miss. & Assist.	Native Assist.	Churches.	Baptisms.	Present No.
Ojibwa,	2	1	2				2	4	1	2	10	36
Ottawas in Michigan,	1		1				1	2		1		20?
Oneidas, &c.	1		1				3	4		1	?	16?
Shawanoes,	1		2		1		3	6		1	5	39*
Delawares,	1			1			2	3	1			
Putawatomies,	1					1	1	1	2			
Ottawas,	1		1				1	2	1			
Otoes,	1						1	1				
Cherokees,			1				1	2	6	2	?	?
Creeks,	2								1	1	?	?
Choctaws,	1			1			1	2		1	3	14
Total,	12	1	8	2	1	1	16	28	10	9	18	125

The missions in Europe are three:

To France,	7	5	1				1	2	11	7	13	142
Germany,	4								8	6	65	179
Greece,	1		1				2	3				
Total in Europe,	12	5	2				3	5	19	13	78	321
One mission in West Africa, Basa,	2		2	1			2	5				

There are eight missions in Asia:

					Print.							
Maulmain and vicinity,	6	4	3	2	1	7	13	33	7	74	407	
Tavoy mission,	2	14	4		1	6	12	22	14	70	569	
Rangoon,	2	3	1			1	2	6	3	†	387	
Ava,	1		2			2	4	4‡	1	1	19	
Arracan,	1		2			2	4	4	1		11	
Siam and China,	1		5		1	6	6	12	1	3	17	
A sàm,	1		3		1	5	9					
Teloogoos,	1		2			2	4		2	23	140	
Total in Asia,	15	21	22	2	3	2	31	60	66	29	170	1450

* Including those of adjoining stations.

† Hundreds are waiting for baptism, the missionary not being able to visit them.

‡ The missionaries temporarily absent.

The whole number of Missions is twenty three :			
“	“	Stations and Out-Stations, - - -	68
“	“	Missionaries and Assistants, - - -	98
“	“	Native do. do. - - -	95
“	“	Churches, - - - - -	51
“	“	Baptisms the last year, - - - - -	266
“	“	Church Members, more than -	2500

Three preachers and six female assistants have been appointed by the Board the past year, exclusively of native assistants. Six preachers, three school-teachers, and seven female assistants, have been released from their engagements, including two preachers who have died. *Decrease of American missionaries and assistants, 7.*

Amount of printing at the Maulmain press,	Copies.	8vo. pp.
“ “ Tavoy “	94,000	or 8,124,000
“ “ Bangkok “	25,000	1,642,666
“ “ Shawanoe “	2,500	1,500,000
		58,600

At some of the stations the press was in operation only a part of the year. The amount of printing at the A'sám press has not been reported.

The printing executed at the Maulmain press, from the beginning, amounts to 55,050,200 pages.

The receipts from churches, auxiliary societies, and individuals, exclusive of appropriations from other institutions, in the year ending April 18, 1840, were \$57,781 36.

The expenditures for the year, exclusive of the same appropriations, were \$65,432 19.

The appropriations received for Bible and Tract operations and Indian schools, were \$18,400.

REPORT OF THE TREASURER.

An abstract account of payments made by HEMAN LINCOLN, Treasurer of the General Convention of the Baptist Denomination in the United States for Foreign Missions, &c., during the year ending April 18, 1840.

MISSIONS IN ASIA.

BURMAH, KAREN, A'SA'M, ARRACAN, SIAM, CHINA, AND TELOGOO.

Passages to Calcutta of Mr. and Mrs. Van Husen, missionaries to the Telogoos, to be stationed at Madras,	400 00
Passages to Calcutta of Mr. and Mrs. Barker, and Miss Bronson, missionaries to A'sám, to be stationed at Jaipúr,	600 00
Outfit, including medicines, books, &c., of Messrs. Van Husen and Barker, with their wives and Miss Bronson,	568 52
Printers' and binders' materials, for the printing department in Siam,	252 25
Sundry drafts of the Burman and Karen missionaries on the treasurer in Boston,	1,037 00
Books, medicines, and other articles, sent to the various missionary stations in Asia,	1,893 23
	4751 00
Funds remitted to Messrs. Boyd & Co., bankers and agents of the Board in Calcutta, for the support of the above missions,	29,134 87

AFRICAN MISSION.

Passage of Miss Rizpah Warren,	125 00
Expenses of out-fit of do.,	33 94
Drafts of missionaries on the treasurer in Boston,	1,106 06
Books, medicines, and other supplies,	320 57
	1,585 57

MISSIONS IN EUROPE.

GREEK MISSION.

Sundry purchases,	93 57
Remittances to Messrs. Love and Pasco,	3,264 04
Expenses attending the return of Mr. and Mrs. Pasco to this country, who were obliged to leave on account of ill health,	735 96
	4,093 57

GERMAN MISSION.

Remittances to Rev. J. G. Oncken,	3,000 00
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Carried over, \$42,565 01

Brought over, \$42,565 01

MISSION TO FRANCE.

Payments and remittances, 5,526 25

INDIAN MISSIONS IN NORTH AMERICA.

Drafts, &c., 3,019 82

HOME DEPARTMENT.

AGENCIES.

Services of Rev. D. C. Haynes, 6 months,	250 00
" on account,	37 00
Travelling expenses of do.,	80 38
" Rev. Thomas Mason, of North Carolina, 10 months,	500 00
Travelling expenses of do.,	20 44
" Rev. Alfred Bennett, 1 year,	500 00
Travelling expenses of do.,	176 70
Travelling expenses of Rev. William Crowell,	22 00
Rev. Abner Webb, balance of account,	70 57
Travelling expenses of the Secretaries, Treasurer, and members of the Board, in attending Associations, State Conventions, and other meetings,	321 39
	<hr/> 1,978 48

PREMIUM AND DISCOUNT.

Premium for bills of exchange on London, as per schedule,	4,248 22
Discount on uncurrent money, loss on exchange, with commissions for collecting drafts,	644 64
Counterfeit bank notes,	45 00
	<hr/> 4,937 86

GENERAL PURPOSES.

Printing of Annual Report,	230 55
Rev. Howard Malcom, sundry items of expenses not included in the settlement of his account for agency in Asia,	125 00
Fixtures for the Rooms, boxes, &c.,	64 51
Freight and wharfage,	87 81
Mrs. Hannah Harpam's annuity, as per contract, on receipt of her late husband's bequest,	50 00
Printing blanks, or: which the missionaries are to make returns, &c.,	24 00
Postage of letters, papers and pamphlets,	246 18
Rent of Missionary Rooms,	300 00
Wood and coal,	64 75
Repair of stove, wrapping paper, lamps, oil, candles, nails, &c.,	69 04
Blank books, binding books and stationery,	60 00
Cleaning rooms and windows, transportation for various missionary stations,	36 53
Rev. Howard Malcom, for two months salary,	200 00
Salaries of Rev. Messrs. Bolles and Peek, secretaries, \$1,200 each per annum,	2,400 00
Clerk hire for secretaries and treasurer,	1,170 00
Messenger and porter,	159 00
	<hr/> 5,287 37

Carried up, \$63,314 79

Brought up, \$63,314 79

BAPTIST MISSIONARY MAGAZINE.

Expense of editing Magazine,	350 00
“ Printing “	1,742 40
“ Engraving for do.,	25 00
	<hr/> 2,117 40
Total amount of payments,	65,432 19
Balance on hand, which is carried to new account, commencing April 20, 1840,	903 73
	<hr/> \$66,335 92

An abstract of cash received by Heman Lincoln, Treasurer of the General Convention of the Baptist Denomination in the United States for Foreign Missions, &c. during the year ending April 18, 1840.

BURMAH, AND OTHER MISSIONS IN ASIA.

Donations designated for Burman mission,	3,683 00
“ “ Burman tracts,	11 37
“ “ Burman bible,	223 95
“ “ Burman schools,	246 64
“ “ Karen mission,	340
“ “ Karen schools,	156 50
“ “ Native teachers in Burmah,	528 50
“ “ A'sám mission,	104 75
“ “ Chinese mission,	37 00
	<hr/> 5,331 71

AFRICAN MISSION.

Donations, 737 00

GERMAN MISSION.

Donations, 1 50

INDIAN MISSIONS.

Donations, 157 25

GENERAL PURPOSES.

Donations, 50,230 67

LEGACIES,

1,235 23

OUTFIT.

Donations for outfit (in part) for Mr. Van Husen, 88 00

BAPTIST MISSIONARY MAGAZINE.

From the Agent,	2,269 78
Sold, in single numbers, of old edition,	3 55
	<hr/> 2,273 33

Carried over, \$60,054 69

Brought over, \$60,054 69

INTEREST ACCOUNT.

Dividends on bank stock,	690 00
Interest on sundry loans,	1,035 86
	<hr/> 1,725 86
Received for three shares of Traders Bank,	281 00
“ on loans,	3,700 00
	<hr/> 3,981 00
Total amount of receipts,	65,761 55
Balance on hand, April 15, 1839,	574 37
	<hr/> \$66,335 92

E. E.

H. LINCOLN, *Treasurer.*

Boston, April 20, 1840.

The undersigned, appointed a Committee to audit the Treasurer's account, of which the foregoing is an abstract, have with great care performed the duty assigned them, by the minute examination of upwards of *four hundred and forty bills, receipts, and other vouchers*, and they find the same correct, leaving a balance in the treasury of nine hundred and three dollars and seventy-three cents, which is deposited in the Merchants Bank.

BENJAMIN SMITH, } *Committee.*
M. BOLLES, }

The Treasurer has also received the following sums, which have been appropriated and remitted as directed by the donors.

From the American and Foreign Bible Society,	10,000
“ American Tract Society,	4,000
“ U. S. Government, for aiding in sustaining Indian schools,	4,400
	<hr/> \$18,400

Boston, April 20, 1840. We hereby certify that we have examined the vouchers exhibited by the Treasurer showing the expenditure of the above.

BENJAMIN SMITH, } *Committee.*
M. BOLLES, }

Donations,

FROM APRIL 1 TO MAY 1, 1840.

Maine.

Lebanon and North Berwick, Bap. ch. and soc., per Daniel Wood,	40,00
West Thomaston, a friend to missions,	20,00
Richmond, monthly concert, per Rev. Ferdinand Ellis,	9,00
Bucksport, H. Darling, per Rev. Adam Wilson,	10,00
Portland Female Burman Education Soc., Mrs. Jane Radford tr., for the support of two scholarships in Burmah,	50,00
Bangor, S. G., per Mr. Giddings,	5,00
	<u>134,00</u>

New Hampshire.

Brentwood, Rev. J. Holbrook	,50
New Hampshire Bap. State Convention, John S. Gault tr.,	144,78
	<u>145,28</u>

Vermont.

Windham Bap. Association, per Rev. Phineas How, towards the support of Mr. Brown in A'sam,	47,75
Chester, Baptist church, per Rev. R. M. Ely,	12,00
Windsor, Bap. church, per Rev. T. Grow,	12,00
per Rev. Baron Stow,	24,00
Williamstown, Fem. Baptist Foreign Mission Society	13,00
do., Male do. do do.	10,25
do., monthly concert	1,75
	<u>25,00</u>
Passumpsic, Bap. church and congregation	48,50
Johnston, do. do. do.	7,00
Greensborough, Rev. M. Grow	5,00
Craftsbury, Hiram Mason	9,50
	<u>70,00</u>
East Poultney, Baptist church, per Rev. V. R. Hotchkiss,	20,00
	<u>186,75</u>

Massachusetts.

North Leverett, Baptist church, per Rev. E. M. Hatch,	21,00
Newton, 1st Baptist church, a special effort, per Prof. Ripley,	91,00
Grafton, 1st Baptist church and society, per Rev. J. Jennings,	53,00
Weston, Miss Mary Ann Bigelow, per Rev. Origen Crane,	15,00
Roxbury, Baptist church and society, per Kendall Brooks—	
Annual collection	87,59
Monthly concert	94,36
	<u>181,95</u>
Boston, Miss Elizabeth Wetherbee	5,00
do., Baldwin Place Baptist church and society, per David W. Horton,	515,00
do., Charles Street do. do. do., per John W. Griggs,	107,00

do., Federal Street do. do. do.	313,90
do., Union quarterly concert,	39,50
Worcester, Baptist church and society, per Rev. Samuel C. Swann,	62,50
Brookline, ladies of Bap. church and society, Miss Susan Griggs treasurer, for Burman mission, per Rev. Mr. Shailer,	40,00
	<u>1444,85</u>

Rhode Island.

Providence, Pine Street Female Missionary Society, per Rev. John Dowling,	53,00
do., Brown University, monthly concert for Jan., Feb. and March, per K. Brooks, Jr.,	40,00
Rhode Island Baptist State Convention, V. J. Bates tr.—	
Providence, 1st Baptist church, balance of old subscriptions,	150,03
do., do. do., monthly concert, including a poor widow's mite of \$4, and sales of jewelry,	117,49
do., do. do., W. E. Clark	5,00
do., 3d Baptist church, Juvenile Miss. Society, per Rev. M. M. Dean,	2,00
do., do. do., a child in the Infant Sab. school, per Mr. Tobey,	6
E. Greenwich, per Rev. Thomas Tew,	2,75
Warwick, John Allen, per Rev. Tho's Dowling,	10,00
Lonsdale, Bap. church, per A. E. Denison,	12,00
Rev. Z. Tobey	67
	<u>300,00</u>
	<u>363,00</u>

Connecticut.

Torrington, Mrs. Ruth Hodges, per R. F. Winslow,	2,50
New London, enclosed in an anonymous letter,	5,00
Portersville, a friend to missions	20,00
Groton, Stanton P. Babeock, per Geo. B. Peck,	67
Colchester Borough, Bap. church, per Rev. A. Bolles,	13,00
	<u>41,17</u>

New York.

Harrisburg, 1st Baptist ch.	15,00
Hamilton, Madison co., Ladies Benevolent Society, Mrs. Mary J. Raymond secretary, to educate a Burman child under the direction of Mrs. Bronson, of A'sam,	25,00
Franklin Baptist Association, William Stilson tr., per J. H. Graham,	184,77
Hamilton Lit. and Theol. Institution, students, per A. M. Beebee,	30,00

Utica, a lady	5,00	Niagara Association	26,15
Galway, C. Hewitt	3,00	per Rev. W. Metcalf,	113,53
Carmel, Baptist Missionary Society, Jonathan Cole treasurer,	47,00	Staten Island, Baptist church, per Rev. Samuel White,	30,00
Stephen B. Munn, to rectify an omission of interest in his former donation of \$4000,	18,82	Perry, Genesee co., Baptist church	71,35
per Wm. Colgate,	323,59	do., Mrs. E. M. Rathbone and daughter	50,00
Worcester Baptist Association, Wm. Van Dusen treasurer—		Miss Grenald, Erie co.*	5,00
Middlefield Baptist church and society	18,00	per Rev. E. Galusha,	126,35
New York city, Oliver St. Male Foreign Mission Society,	300,00	Mohawk River Baptist Association, Isaac Smith treasurer, per Nathaniel Post—	
Female do. do. do., for Am. Indians,	50,00	West Schuylkill, Baptist church	30,00
general purposes	200,00	Fairfield, do. do.	4,00
	250,00	Newport, do. do. 87,50	
per Rev. S. H. Cone,	1050,00	for a native Karen teacher	6,25
do. do., Berean Baptist ch.	25,00		93,75
do. do., do. Female Mission Society	30,00		127,75
	55,00	Mohawk River Baptist Missionary Society, per Isaac Smith, treasurer—	
do. do., Tabernacle Baptist church, as follows,—		Schuyler, collection	4,45
For general purposes,	276,21	Oppenheim, Baptist ch.	50,00
William Colgate & Co., to support the Rev. E. Kincaid, missionary,	400,00	Stratford, do. do.	7,00
Joseph L. Cook, to support Rev. J. H. Vinton, missionary,	400,00	Mrs. Stephens	1,00
per Wm. Colgate,	1076,21	Calvin Salisbury	1,00
Collection at the Tabernacle Baptist church, after the annual sermon by Rev. Dr. Welch, per Wm. Colgate,	77,85		63,45
do. do., Amity Street Baptist ch., per H. P. Freeman, tr.,	627,46	Madison Association Foreign Mission Society, James Richardson treasurer,	118,75
do. do., South Baptist church, Female Missionary Society, Mrs. Charles G. Sommers treasurer, for the benefit of the Baptist church in Copenhagen,	76,00	Sharon, Mrs. Abigail Hunt, for the education of Karen females, to be expended under the direction of Mrs. Wade,	20,00
Albany, 1st Baptist ch.	104,00	Stanford, Dutchess co., Jelliel Canfield, per Rev. M. Howard,	105,00
Burman Teachers Society, Mrs. E. C. McIntosh, treasurer, for the support of Moug En,	100,00	Sussex Baptist Association, per J. B. Maxwell, tr.,	56,15
For general purposes,	11,00	Chautauque Bible Society, Josiah Moore tr.,	11,37
per Rev. J. L. Hodge,	111,00	Alleghany co. Baptist Foreign Missionary Society, per Nathaniel Coe, tr.,	68,06
	215,00	Seneca Association Foreign Mission Society, per W. C. Gordon,	55,25
Armenia, Abigail Hunt	10,00	Turin, Rev. J. Higbee	2,00
do., Olive St. John	3,00	do. A. Higbee	1,00
do., Betsey Handlin	1,00	West Turin, "E."	4,00
do., Lucy St. John	1,00	Waterford, J. L. Sherwood	1,00
do., Mrs. ———	1,00	Mendon, Rev. M. Stone	50
do., Irene Crocker	4,00	Camden, a friend to missions	8,00
per Rev. H. Malcom,	20,00	Moravia, W. Pennell	3,00
Broadalbin, Baptist church	60,00	Port Ryson, A. Mead	5,—
do., Charles Brockway	50,00	friend	56, 5,56
do., Eph. Wetherbee	20,00	Rev. S. Knapp	2,00
per Rev. W. B. Curtis,	130,00	per Messrs. Backus, Hawley, and Bennett,	27,06
Troy, 1st Baptist church, Female Burman Society, for the support of a native preacher, per Rev. John Cookson,	100,00	Brooklyn, Female Baptist Missionary Society, Mrs. J. Desendorf tr.,	100,00
Holland Purchase, Foreign Mission Society	87,38	Brooklyn, 1st Bap. church Bible Society, Mrs. Raymond treasurer,	162,06

* The objects to which this sum is designated will be stated in the July number.

* This young lady has been confined to her bed for several years, during which period she has saved this sum for the treasury of the Lord, from the contributions of friends for her relief.

Romulus, Baptist church and society, per James McLallen,	20,94
Covert, 1st Baptist church	24,00
Montgomery co., John Martin	5,00
Margaret Martin	5,00
	<u>10,00</u>
Fishkill Plains, 1st Baptist church	53,00
per William Colgate,	692,89
Nathaniel Post, for African mis- sion,	50,00
Rev. Jacob Knapp, being part of his donation of \$400 per an- num, to support Rev. Mr. Has- well,	100,00
	<u>5216,83</u>

New Jersey.

New Jersey Baptist State Con- vention, P. P. Runyon tr.—	
Mount Holly, Baptist Fe- male Society	15,00
Bordentown, Bap. ch.	29,00
Sandy Ridge, Female Missionary Society	15,60
Trenton and Lambertton, Baptist church	36,95
Female Society	25,95
Juv. Society of Sab. school	6,20
	<u>69,10</u>
Middletown, 2d Baptist ch.	35,00
Nottingham Square	12,50
Salem, Baptist church	20,50
Vincentown, do. do.	7,50
Middletown do. do.	118,81
Fem. Miss. Soc.	22,25
	<u>141,06</u>
Bridgeton, Bap. ch.	15,00
Juvenile Soc. of Sab. school	21,00
	<u>36,00</u>
Lambertville, Bap. church	16,29
Plainfield, Female Benev- olent Society	37,00
Upper Freehold, Bap. ch.	7,25
Pittsgrove, do. do.	2,37
Flemington, do. do.	32,24
Jacksonville, do. do.	25,00
Patterson, do. do.	30,11
Sabbath schools	8,02
Infant school	4,25
	<u>42,38</u>
Burlington, Bap. ch.	24,46
Juvenile Soc., for Indian missions,	19,75
	<u>54,21</u>
Wear'ts Corner, D. Hill per Wm. Colgate,	2,00
	<u>600,00</u>
Flemington, Baptist church, per Rev. Charles Bartolette,	9,47
West Brunswick, Youths Baptist Foreign Missionary Society, per Rev. G. S. Webb,	335,00
Scotch Plains, Baptist ch., monthly concert,	10,00
Fem. For. Miss. Society	14,00
per Rev. John Rogers,	24,00
New Jersey Baptist State Con- vention—	
Hightstown, Baptist ch., balance of subscrip.	30,25
Pemberton, do., do.,	22,00
Roadstown, do., do.,	2,00

Upper Freehold, do., do.,	2,00
Cape May, 2d do., do.,	75
Kettle Creek, Bap. ch.	2,50
Newton, 2d do.,	5,75
Jonathan Higgins	1,00
A friend	1,15
per Rev. G. S. Webb agent of the Board,	67,40
East Jersey Foreign Missionary Society—	
Plainfield, on hearing the appeal from the Board,	46,41
Piscataway, Baptist ch.	64,75
	<u>111,16</u>
per Rev. G. S. Webb, agent of the Board,	1147,03

Pennsylvania.

Pittsburg, Richard Hurrel, for the Karen mission, per Rev. S. Wil- liams,	5,00
Montrose and Bridgewater, Baptist church, from 50 members,	15,00
S. Meylert	15,00
per S. Meylert,	30,00
Alleghanytown, Baptist ch., monthly concert, per J. D. Trevor,	9,00
Phoenixville, J. Wolfington	5,00
Freeport, Baptist church, monthly concert, per Rev. E. M. Miles,	10,00
per Rev. B. R. Loxley,	24,00
Holmesburg, Baptist ch.	8,85
Sabbath school, for pub- lishing tracts in Bir- mah,	3,87
per Rev. E. M. Barker,	12,72
Lower Dublin, Baptist ch., monthly concert	7,35
J. L. Blake	4,00
Female Foreign Mission Society	57,00
per Rev. J. M. Challiss,	68,35
Troy, Bradford co., Rev. Henry C. Coombs	5,00
Individuals	90
	<u>5,90</u>
West Chester, Baptist church, per Rev. L. Covell,	9,56
Great Valley, do. do., per Rev. L. Fletcher,	95,50
Blockley, Baptist church and con- gregation, monthly concert and from missionary box, per Rev. B. R. Loxley,	23,38
Philadelphia, a friend, per Rev. B. R. Loxley,	3,00
do., 1st Baptist church, mon. concert, 104,19 ann. collections, 222,40 Youths Miss. Soc., for Karen miss., 35,00 Fem. Karen Educa- tion Society, Miss M. Weatherby tr., for the support of Georgiana Board- man, a Karen girl, 25,—for the ben- efit of the Ka- rens under the di- rection of Mrs. Wade, 50,	75,00

Fem. Miss. Society, Miss Mary Halla- man tr., for sup- port of Robert B. Semple, a Burman boy, 25,—general purposes 75, 100,00	
Fem. Burman Tract Soc. of the Sab- bath school, Miss Mary Green tr., 73,91	610,50
do., 11th Baptist church, per L. Knowles, jr., 100,00	
do., Spruce St. Baptist ch., Fem. Bible Society, Mrs. A. Staughton tr., 125, W. E. Garrett, 50, per J. M. Linnard, 175,00	
Mrs. Jane Taylor, for educating a Burman boy, per Dr. Babcock, 25,00	200,00
do., Sansom Street Baptist ch., Female Society for promoting foreign Evan- gelical Missions, Mrs. E. Sailor treas., for the Bur- man mission, per Rev. B. R. Loxley, 267,00	1180,50
	1454,91
<i>Maryland.</i>	
Baltimore, Calvert St. Bap- tist Sabbath school 10,00	
do., Fem. Baptist Mission- ary Society 200,00	210,00
Pikesville, Baptist church, per Rev. Joseph Mettam, 5,00	215,00
<i>District of Columbia.</i>	
Alexandria, John Withers, per Rev. Mr. Kingsford, 75,00	
Washington, Columb. Col- lege, officers and stu- dents, per Rev. Dr. Cha- pin, 50,00	
Prof. William Ruggles, for support of a native prea- cher in Burmah, per Mr. Sydnor, 100,00	150,00
Georgetown, James McKutchen, per Rev. Dr. Chapin, 20,00	245,00
<i>Virginia.</i>	
Richmond, 2d Baptist ch., For. Miss. Society 115,50	
Judson Society 23,75	139,25
Richmond African Missionary So- ciety, A. Thomas treasurer, for African mission 130,83	
Virginia Baptist Foreign Missionary Society, A. Thomas tr., for Burman mission, 307,17	
general purposes, 125, do. do., 116,51, 241,51	548,68
	818,76

South Carolina.

Edgefield Baptist Association, re-
ceived from the Edgefield Bap-
tist church, per W. H. Turpin, 100,00

Georgia.

Penfield, a benevolent individual,
per Rev. C. D. Mallary, 500,00

Savannah, Baptist church 368,06

Monthly concert 69,79

Children's Sab. School
Society, for education
of Burman children, 23,65

per Rev. Mr. Binney, 461,50

961,50

Alabama.

Tuscaloosa, Rev. Dr. Basil Manly 50,00

Benjamin Whitfield 50,00

Alabama Female Atheneum, vari-
ous collections, 144,00

per Rev. J. L. Dagg, 244,00

Louisiana.

Bayou Chicot, Joseph Willis 1,00

Ohio.

Granville, friends to missions, per
Rev. Henry Carr, 51,28

Lebanon, a member of East Bap-
tist church, per Rev. A. D. Gil-
lette, 5,00

Huron Association, Theodore Ba-
ker treasurer, 30,00

86,28

Illinois.

Bristol Baptist church, Kane co.,
per Rev. J. F. Tolman, 17,00

Michigan.

Detroit, Mrs. Rudeman, for Bur-
man mission, per Rev. L. Arm-
strong, 3,00

LEGACIES.

Medfield, Ms., estate of Miss Han-
nah Peplow, deceased, Hins-
dale Fisher executor, per Sam-
uel Johnson, 36,46

New York city, Oliver St. Female
Foreign Mission Society, estate
of Mrs. Irene Coates, deceased,
A. Decker executor, per Rev.
S. H. Cone, 250,00

Philadelphia, Penn., Sansom St.
church, estate of Lydia Col-
man, deceased, William H.
Richards executor, per Rev. B.
R. Loxley, 20,35

306,81

Rev. Jirah D. Cole, agent of the
Board, collected by him, 2477,68

815,609,86

The sum of \$5000 has been received from the Am. and For. Bible Society, to be appropriated to the printing and distribution of the scriptures, as follows, viz.—

Karen,	1500
Burmese,	1000
Asamese,	1000
Siamese,	1000
Danish,	500

5000

Received also from the Am. Tract Society \$3500, for the printing and distribution of tracts in the following missions, viz.—

Siam,	500
Burmah,	1000
Asám,	300
Madras,	700
Greece,	600
Hamburg,	400

3500

BOXES OF CLOTHING, &c.

Providence, R. I., ladies of the 1st Bap. ch. and soc., a box of books, clothing, &c., for H. T. Love, Greece, 103,59

New York, Am. and For. Bible Society, Chas. G. Sommers Cor. Sec., a box of their publications, for Greek mission.

New York, Am. Tract Society, Wm. A. Hallock Cor. Sec., four thousand plates of Mary Lothrop, for Greek mission.

Do. do. Amity St. Bap. Maternal Asso., a bundle of books, &c. for Mrs. Wade, Burmah.

Philadelphia, Rev. B. R. Loxley, a bundle for Mr. Love.

Bridgeport, Ct., Miss Hannah Nichols and other friends, a box of clothing for Rev. J. H. Vinton, 44,06

New London, Ct., Dr. Isaac and Mrs. Huldah E. Thompson, a box of medicines, 121,00

East Franklin, N. Y., parents of Lyman Stilson, a box of cheese for their son, per Minor Treadwell, Esq.

Kingston, Mass., friend, a box for Mr. Francis Barker, 50,00

H. LINCOLN, *Treasurer.*

MEASURE OF MISSIONARY SUCCESS.

The following statements of the results of missionary efforts, are made by Mr. Malcom in the 2d vol. of his *Travels in South Eastern Asia*.

A great body of MISSIONARIES and NATIVE PREACHERS are in actual service.

The Reports of some Societies do not distinguish between missionaries and assistants, printers, &c. ; so that it is not possible to state the precise number of each. It will not be far from the truth to say that there are one thousand ordained missionaries, fifty printers, three hundred schoolmasters and assistants, and some hundred native preachers.

Of the ordained missionaries there are in Africa 128—other regions adjacent to the Mediterranean, 53—Farther India, 168—Ceylon, 28—Indian Archipelago, Australia, &c., 81—West Indies, 203—North American Indians, 118. To send out one thousand missionaries, and 350 printers, schoolmasters, &c., with their wives, at an average of \$300 for passage and \$200 for outfit, has cost \$1,300,000, to say nothing of the expense of their education and the cost of the native assistants. The labor of committees, correspondence, &c. in discovering, examining, preparing, and sending forth this body of laborers, can only be appreciated by those who have been engaged in such services. A large proportion of these persons have been in the field long enough to develop their character and prove their suitability. Here is, then, another item sufficient of itself to reward all our exertions.

The WORD OF GOD, in whole or in part, has been TRANSLATED by modern missionaries into nearly a hundred languages.

We ought to look steadily at this fact, till its difficulties, magnitude, and importance, are in some sort perceived. These translations, in many cases, have been made from the original tongues, with vast pains in collating versions, and after extensive reading in the sacred writings of the natives, to gather suitable words, true idioms, and general propriety.

A considerable number of LANGUAGES have been reduced to writing.

Strange sounds have been caught, orthography settled, parts of speech separated, and modes of construction determined. In doing this, it has been necessary to go into wearisome and perplexing examinations of native utterance; to collect, without helps, all the words of whole languages; and to study deeply the whole system of universal grammar, or structure of language in general.

For some of these languages, characters have been invented, in whole or in part. In most of them, a considerable number of the people have been already taught to read;

and an introduction is thus made to the increase of books, elevation of intellect, and extension of Christianity.

Missionaries have given to the heathen nearly all the useful LITERATURE which they now enjoy.

TRACTS and PRACTICAL WORKS have been produced in considerable variety.

In the Bengalee alone, there are 75 Tracts, besides Doddridge's Rise and Progress, Baxter's Call, Pilgrim's Progress, Janeway's Token, Evidences of Christianity, Commentaries on Mark and Romans, Young Henry, and some others. The Calcutta Tract Society has printed more than 6525 pages of tracts; equal to 22 volumes of 300 pages each. At Madras have been printed, in Tamul, 71 tracts, besides broad-sheets; at Jaffna 80 tracts, and in Travancore 50; making in all over 200 publications in Tamul. About 50 tracts have been printed in the Malay; in the Chinese, about 100, comprising 5863 pages. In Burman there are 28 tracts, making about 900 octavo pages; besides portions of Scripture in tract form. It would be tedious to make further specifications.

In nearly every mission there have been prepared a GRAMMAR, VOCABULARY, and DICTIONARY.

An amount literally incalculable of BIBLES and TRACTS has been put into circulation.

Schools of various grades are established, and a multitude of youth have received a CHRISTIAN EDUCATION.

The blessings of CHRISTIAN MORALITY have been widely diffused.

Some whole nations have adopted Christianity. In Greenland,* in Labrador, and in more than 30 islands of the Southern Seas, paganism has ceased to be the national faith! These have become, in the customary sense, Christian countries. Instead of poverty, wars, and plunderings, are found plenty, peace, and security. Instead of murdered infants, neglected children, degraded wives, and burning widows, are seen domestic peace and social endearments. Instead of idleness, are the comforts of intelligent industry. Intellectual cultivation has supplanted brutal insensibility. Rulers and kings, laying aside ferocity and selfishness, are seen governing their people by Bible laws, and anxious for the general good. Wherever even nominal Christianity takes root, through Protestant efforts, it produces more energy of character, milder manners, and purer morals, than have ever been shewn under any form of Pagan or Mohammedan influence. I confidently refer for proof to the Philippine Islands, to Amboyna, Bengal, and Ceylon.

There are, also, in the midst of heathen lands, Christian villages and districts, shining as lights in dark places; such, for instance, as at Serampore, Luckyantipore, Tanjore, Tinnevely, Ceylon, Mata, and scores beside.

There are also single stations, where nominal Christians are reckoned by thousands.

In some places, the entire fabric of IDOLATRY is shaken.

Lastly, and chiefly, SOULS have been CONVERTED to God.

Here is the great point. On this there can be no variety of sentiment, as to the value of the fruit; nor dispute as to the reality of its existence.

Converted Heathen are already numbered by TENS OF THOUSANDS. I might fill many pages with proof of the sincerity of their conversion, from the sacrifices which they make, and the lives which they live. I examined diligently into this matter everywhere, and have copious details in my possession. Few Christians are aware of the extent to which such facts may be adduced. The various histories of Missions are full of them.

From the best data which we can obtain, we may safely estimate the present number of converts, after deducting such as may be supposed to have been received on an outward profession merely, at more than ONE HUNDRED THOUSAND.

In many cases, these are formed into churches, with pastors and deacons. The native preachers and catechists amount to more than 1000. Many of these have received a good education in mission schools. Some (and the class is increasing) have become authors; and produced books, tracts, and hymns, of great value.

In some places, these churches have become so established, that if missionaries should retire, the cause would probably go on. Some of these churches have already begun to contribute, even in pecuniary ways, to the furtherance of the great work.

In addition to these thousands of converts, now shining as lights in dark places, we must not forget the thousands who have died in the faith. In the case of Serampore, out of 2000 baptized, only 600 survive: we ought, therefore, probably to add ANOTHER HUNDRED THOUSAND for converts deceased.

* In Greenland there remained, in 1834, only 150 Heathen.



